

W. M. U. Convention
Medinah Temple
Chicago
May 26-28

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

MISSISSIPPI BAPTIST SOCIETY
127 9TH AVE. N.
NASHVILLE, TENN.
COMP. ALC. 657

W. M. U. Conference
Hilton Hotel
Chicago
May 27-28

Established 1877

Published Weekly

JACKSON, MISSISSIPPI, THURSDAY, MAY 9, 1957

Volume LXXX, Number 19



New Machine At S. S. Board Is 'Ultimate' Even For 1957

By Agnes Gibbs Ford

What would you do if you had a mailing of eight different pieces of printed material scheduled for mailing to 25,000 churches, to go out this month, this week, or this afternoon?

Frequent "posers" like that led to the purchase of a "robot" inserting and mailing machine by the Baptist Sunday School Board in Nashville. Of course, mailings have been going out from the Nashville Board since 1891, when the first piece of printed material was prepared for Southern Baptist churches.

Ordinarily it would take five persons three days to prepare 25,000 envelopes of printed mat-

ter for the post office; about twice that long or longer to prepare certain other mailings of 35,000 to 50,000 envelopes of printed matter.

18,000 In Half Day

Now, with the new machine, one operator can prepare 28,000 to 36,000 envelopes of printed matter in one eight-hour day. It completely prepares for mailing 18,000 pieces in half a day!

With the exception of one operator, the material is not touched by human hands.

Four salient features of the machine are that one operator loads envelopes and enclosures, removes stacked and counted

finished pieces; one, and only one, machine does everything—it gathers the enclosures, stuffs the envelopes with as many as eight enclosures, moistens flap, seals, counts and stacks; turns out 3,500 to 4,500 pieces per hour—each one fresh, immaculate—and accurately stuffed; and it operates in an area measuring only 7' x 13'. This includes working aisles.

One operator stocks the unit with envelopes, inserts, enclosures—and removes the stacked and counted mail, ready for the post office. The machine does the rest. Suction (Continued on Page 2)

Moscow Church Bells Told For Joy On Easter Midnight For Many Christians

A correspondent for the New York Times reported that Easter midnight was a time of rejoicing in Moscow for thousands of Christians who were called to worship by tolling bells in 50 or more churches around the city.

His report: "A thousand candles came aglow at midnight in Elokhovskaya Cathedral here, and the words 'Christ Is Risen' were chanted.

Sheathed in white satin vestments and wearing a bejeweled

crown, Alexei, Patriarch of Moscow and All the Russias, celebrated the centuries old ritual of the Russian Orthodox Easter mass.

"From atop the Byzantine tower of this cathedral and 50-odd others in the Moscow areas, sonorous bells pealed out single notes. Dense crowds huddled beneath gilt-vaulted arches inside the cathedral and pressed against iron fences without, chanting hymns that only their mothers could have taught

them. Worship is tolerated here, but religious instruction outside the home is forbidden.

"Church bells, awakened each Easter after a year-long enforced silence, began to ring slowly at the stroke of 12. Soon, however, bells were pealing in staccato rhythm while hymns to Christ mounted the scale in half steps.

"The choirs in two lofty beneath the 100-foot dome led the worshipers in a crescendo."

Grace Before Meals In Schools Ruled Unconstitutional In California Case

FRESNO, Calif. (RNS) — Grace before meals in public schools violates state constitutional provisions prohibiting the teaching of religion in the schools, Fresno County Counsel Robert Wash ruled here.

At the same time he said he will leave it up to school authorities to make their own decisions in borderline cases.

The opinion was given in answer to a question by the Lone Star School District board of trustees.

Grace before meals is not said in public school cafeterias

of this area. However, a number of public schools use a brief verse prayer or song before milk and crackers are served to kindergarten children. This is believed one of the borderline cases referred to by Mr. Wash.

One of the most common verse prayers used in kindergarten classes reads: Thank you for the world so sweet, Thank you for the food we eat, Thank you for the birds that sing, Thank you, God for everything.

"I don't think Mr. Wash

meant to include the little formal prayer taught kindergarten children," said Paul B. Reall, the Lone Star District superintendent. "After reading his opinion, I took it to mean there was no application in such a case."

Mr. Reall said the question of grace before meals first was posed by children in the lower grades of the school who inquired why a prayer was not said before lunch as it had been before crackers and milk when they were in kindergarten.

Five Major Questions Due To Confront Chicago Convention

CHICAGO, Ill. — (BP) — At least five major questions will confront the 1957 session of the Southern Baptist Convention when it opens its four-day meeting at International Amphitheatre May 28.

In addition to these major questions there will be four or more matters of Convention emphasis which will be brought out in programs and reports.

The probable major question-

naire: 1. The proposed sixth seminary of the Southern Baptist Convention. The 1956 session at Kansas City approved the seminary and asked a special committee on theological, religious, and missionary education to consider a site for it and means for financing it.

The committee has visited several proposed sites including Chicago, Kansas City and Denver. It has not thus far indicated whether it will recommend any one of these as the most suitable location for the seminary.

(Continued on Page 2)



THREE REASONS FOR CHRISTIAN HOME WEEK—"You must let little children come to me, and you must never stop them. The Kingdom of Heaven is made of little children like these!"—Matthew 19:14, Phillips' translation.—RNS Photo.

Judd Points To Three World Trends

Mexico Revival Adds 973

Co-Op Program In 9.29% Increase First Half Year

Mississippi Baptist Cooperative Program receipts for the first six months of this Convention year, ending April 30th, totaled \$876,179.92, a gain of 9.29% over the same period a year ago.

Dr. Joe T. Odle, associate executive secretary, in releasing the figures, said the total for the same period a year ago was \$801,701.31, showing a dollar gain of \$74,478.61 for this year over last year.

Receipts in April, Round-Up Month, were \$190,243.41, a substantial gain over the \$145,362.80 given in April of 1956.

The record of the mission gifts for all churches for the above period will appear soon in the Baptist Record.

(Continued on Page 2)

"I have two deep desires," said a man to a Baptist pastor visiting in his home in Mexico. "The Baptists have always been cooped up in their small buildings and now all at once they have come out into all of the homes. I want to know who started all of this." His other desire was to kill a Protestant.

"I not only would like to kill a Protestant, but I have some gasoline I would like to dedicate to burning one," he said.

Won to Christ

Three nights later this man was in a revival service and accepted Christ as his Saviour, becoming one of the 973 who made professions of faith in Christ during the simultaneous evangelistic campaign conducted by 24 Baptist churches and chapels in three neighboring cities of Mexico, April 14-21. The cities, Torreon, Gomez Palacio, and Lerdo, have a combined population of about 230,000.

The pastor visiting this man was one of a large number of Baptist pastors, seminary stu-

GREENLAKE, Wis. (RNS) — Rep. Walter H. Judd (R-Minn.) said here that Christian missionaries from the West have preached the Gospel so successfully to the colored East that the latter wants the freedom the Scriptures proclaim.

"We must help these people now who have been trying to put into practice the Gospel we have been preaching to them," he said.

The Congressman addressed laymen from across the country attending the Third National Conference of United Presbyterian Men.

He said the three main trends or forces in the world today are the change of concentration of power from the white West to the non-white East, Communism, and the spirit of freedom.

Dr. Judd warned that the "rapid change" theory of Communism is appealing to the East because the people there feel democracy is "too slow." He said the people of Asia and Africa are saying that they must support the government in its policy not to start a war anywhere and be ready to negotiate international disputes.

(Continued on Page 2)

Winders Named to BSUPost



Ralph B. Winders, secretary of the Department of Student Work for Virginia Baptists since 1944, has accepted the same position with Mississippi Baptists, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

He will succeed Charles W. Horner, who resigned several months ago to become BSU secretary for South Carolina Baptists.

Mr. Winders is a native Mississippian, his birthplace being Eber, in Pontotoc County.

He holds the B. S. degree in civil engineering from the University of Mississippi and the

Th.M. from Southern Seminary, Louisville.

He has also done special study at the Southern Seminary as well as at Intercollegiate School of Alcohol Studies, McMaster University, Hamilton, Ontario.

He began his career as an engineer, having been employed by the Mississippi Highway Department and the Tennessee Valley Authority.

In 1939 however, he was ordained by the First Church, New Albany, and held two pastorates prior to going to his present position, at Mumfordsville, Ky., and Emmaus Church,

Poquoson, Va.

He was given a trip to Baptist World Youth meeting in Rio and Southern Baptist mission fields in South America by Virginia Baptist students in 1953.

Mrs. Winders is the former Mary Virginia Nourse of Hopkinsville, Ky., an alumna of Western Kentucky State Teachers College. They have three children, Winnie Sue, 12; Mary Garnett, 7, and Ralph, Jr., 9.

He has one brother, William D. Winders of New Albany, and one sister, wife of Col. Joseph R. Henry, USAF, Japan.

He will assume his new duties on or about July 15.



TWO NEW UNITS DEDICATED AT KITTIWAKE — Two new motel-type units were dedicated at Kittiwake Baptist Assembly during Pastors and Missionaries' Conference, April 29-May 3. Shown above are pastors, missionaries and other leaders present at dedication service in front of one of the two units, barely completed but in use. Those participants in foreground are, from left: W. C. Morgan, Jackson; W. R. Roberts, Jackson; Rev. W. L. Meadows, Quitman; Dr. Chester L. Quarles, Jackson; P. B. McChesney, Gulfport; Mayor Francis J. Hursey, Pass Christian; Rev. John W. Green, Long Beach; Rev. Virgil Ratcliff, Picayune, and Milton Hill, Gulfport. Registration for the week totaled 129.

"WORSHIP OF ORGANIZATION" DEVELOPING IN U.S.

PHILADELPHIA (RNS) — A secular magazine editor charged here that there is developing in this country "an idolatrous worship of organization." He labeled the movement "the social ethic."

William H. Whyte, Jr., assistant managing editor of Fortune and author of the best seller "The Organization Man," addressed the annual meeting of the Associated Church Press.

The ACP comprises editors of Protestant publications in the United States and Canada.

Social Ethic Drive

"The social ethic is a drive to give religious and moral sanction to the pressures of organized society upon the individual," Mr. Whyte said. He warned that "the worship of organization" is "profoundly destructive" of the individual and actually against the best interests of society itself and the country as a whole.

Need to "Belong"

The editor said social ethic is the primary motive today in choosing a career, joining a church, selecting a school, or moving to the suburbs. He called it a fallacy to believe that "belongingness" is the primary need of man.

Instead of joining a church for a religious and spiritual experience, the "organized man" joins it to identify himself with a social group, Mr. Whyte said, and to have that group make decisions for him. In business and the professions, he added, the social ethic similarly is getting priority over individual creativity.

Organizational Tyranny

Referring to "the growing beneficence of large organizations," especially business organizations, Mr. Whyte saw in this trend "a subtle form of tyranny."

"Intellectually," he said, "it is easy to resist obvious tyranny; it is very difficult, however, to resist the pressures of people who want to help you. The larger the organization, the more it tends to have the attributes of social conscience."

To some extent, Mr. Whyte said, the Church itself is responsible "for making the social ethic a quasi-religious drama."

Drowning Individualism

"For some time the Church has been sounding a note of community belongingness," he said. "In trying to drown out the call for rugged individualism it has dropped its guard against the dangers of the social ethic."

Mr. Whyte said he saw no immediate solution to the problems of the "organized man"

but the answer would have to be found not in secular but in religious terms.

"It will be the people in the churches who will have to know when the time has come to make personal decisions and influence destiny," he said. "It is they who will have to determine the real moral issues involved in re-enforcing the group organization by reducing the importance of the individual."

Oakland Heights Observes Youth Week

Oakland Heights Church, Meridian, observed Youth Week April 7-14. Rev. Jerry Odum, Mississippi College student, served as youth pastor. On Sunday morning, April 14, Jerry was licensed to the gospel ministry by that church.

On Saturday evening, April 13, the church gave a banquet for the young people, who had charge of all the services in the church during the entire Youth Week. Kermit King, state Training Union Secretary, was the featured speaker.

Rev. H. D. Booth is pastor.

State Man Will Head Utah School

Dr. William Earl Greene, former president of Clarke College, Newton, is to become the first president of the proposed Utah Baptist College, according to a report in the daily press.

Pastors from Baptist churches in Utah met recently and named nine trustees of the college, and the trustees, in turn, unanimously elected Dr. Greene to head the institution. A site for the college will be selected June 1.

Temporary facilities of the college will be located in the Clearfield Baptist church, Clearfield, Utah. Dr. Greene is presently pastor of this church.

New Machine ---

(Continued from Page 1)

fed, its vacuum-tipped fingers gathered up to eight enclosures, opened the envelope, and inserted enclosures. The flap is moistened and envelope sealed in successive operations.

Through Postage Meter

If the non-metered postal indicia is not already printed on the envelope it is then taken from the inserting machine and run through a postage meter machine which either prints the non-metered postal indicia or the actual postage on the envelope.

The mechanized mailing machine has already proved its value to Sunday School Board officials in that it has achieved a dollar-and-cents economy for the Board; has eased frantic rushes to meet scheduled mailing dates, speeded up flow of mailings, all of which has meant greater peace of mind to supervisors and department heads responsible for getting out the Board's tremendous number of mailings.

Termed an eight-station machine, because it will insert up to eight pieces of printed material in an envelope, it will handle the eight inserts, in addition to the outside cover envelope.

It is known as a continuous load machine, that is, the machine draws its forms from the bottom of a stack, allowing the operator to load the machine continuously going to the top of the pile of inserts, while running.

Collating Machine

The machine, by nature of its operation, is more or less a collating machine, and at each stroke, regardless of the number of inserts to be inserted, the machine completes one stuffed envelope.

These completed envelopes are counted, sealed, and stacked at the rate of 3,500 to 4,500 envelopes per hour.

All of the insert stations do not need to be used when operating. Only two of the hoppers of the inserting stations may be used, placing only two inserts in an envelope, and leaving the other six insert stations idle while the machine is running.

Checks, booklets, folders, letters, all types of pamphlets, return envelopes, post cards, are only a few of the items the "miracle" machine will handle.

Reduces Costs 80%

Claimed to reduce mailing costs by as much as 80%, according to the manufacturer the Inserting and Mailing Machine, which the Sunday School Board purchased at a cost of \$9250, is the largest inserting machine in the southeastern part of the country. It is an eight-station inserting machine and most of the inserting machines are either four- or six-station machines.

How about displacement of workers by this new type of automation? At the Sunday School Board by the old method it took five persons three days to prepare 25,000 envelopes of printed matter for the post office. Now, with this machine, one operator can prepare 25,000 to 36,000 envelopes of printed matter in one day.

This means, according to officials at the Board, that four persons formerly required to prepare material for mailings, are now doing other types of work that a "robot" machine cannot do. So — hands, other types of hand-operated machines, tables, and chairs, are still being used? But the master miracle machine has found its place also at the Sunday School Board and is doing its job of speeding material about Christian literature.

—BR—

Baptist churches and individuals throughout the United States and 69 foreign countries.



CHURCHMEN FORM DECENT LITERATURE COUNCIL — WASHINGTON, D. C. — A Churchmen's Council for Decent Literature was formed at a conference here attended by representatives of more than 20 Protestant denominations. Among those at the meeting were left to right: Rep. John Dowdy (D-Tex.), who addressed the churchmen; the Rev. John Boelens of the Washington Federation of Churches, a Presbyterian; Dr. Clyde W. Taylor of Washington, secretary of national affairs, National Association of Evangelicals; the Rev. Ralph A. Cannon of Spartanburg, S. C., a Methodist and O. K. Armstrong of Springfield, Mo., prominent Southern Baptist layman. The churchmen formed a national advisory committee which will lay plans for a permanent organization to coordinate Protestant efforts against obscene literature. Mr. Armstrong was named chairman of the group and Dr. Taylor, secretary-treasurer. —RNS Photo.

Five Major ---

(Continued from Page 1)

Strong sentiment exists among Southern Baptists for each of the localities. Supporters of each have made clear by word and printed material why they believe their site is most appropriate.

Survey of Agencies

2. The survey of Southern Baptist Convention agencies. The committee to study the total Southern Baptist program of activities is asking for another year to complete its survey. If the request is granted, the question will be one of the major ones confronting the 1958 Convention at Houston rather than the 1957 Convention.

3. The election of a new Southern Baptist Convention president. C. C. Warren, pastor of First Baptist Church, Charlotte, N. C., ends his two-year term as president and is ineligible to be re-elected.

4. The proposed SBC hospital at Miami, Fla. The 1956 Convention approved location of a hospital there, following offer of land and part of the money necessary to build it from Arthur Wining Davis, retired aluminum company official and multi-millionaire Florida land developer. From several Convention groups and well-known ministers has come opposition to the hospital being operated by the Southern Baptist Convention. They feel that the hospital ought to be an undertaking of Florida Baptist instead.

Church Autonomy Up

5. The pending amendment to the Southern Baptist Convention constitution regarding church autonomy. The proposed amendment was offered at the 1956 Convention but must be heard a second year before it can be acted upon. Its supporters claim it would give increased weight to the Convention's position that churches now co-operating with it have complete freedom over their property and internal affairs, including withdrawal of co-operation with the SBC.

The emphases which will underline the 1957 Convention are (1) world missions, since 1957 is World Missions Year; (2) the joint session of the Convention and Woman's Missionary Union, only the second time in SBC history it has happened; (3) the record budget of \$16½ million for 1958 to be offered for approval; (4) development of plans for the Baptist Jubilee Advance and establishment of 30,000 new churches, missions, and preaching points by 1964.

Mexico Revival ---

(Continued from Page 1)

dents, and church members who formed teams and went from house to house during the eight days of the revival, winning souls and distributing New Testaments, portions of the Bible, and other literature. In all, 237 visits were made and 50,000 tracts, 599 New Testaments, and 2,697 Bible portions were distributed.

Boy - Distributes Tracts

A 12-year-old boy was visiting with one of the Christian work-

ers in Lerdo, the seat of Catholic power in that area, when someone hit in the head with a rock. He began to cry as the blood flowed from his head. After the wound was cleaned, the worker told the boy that perhaps he shouldn't help give out tracts and Scripture portions the next day. But the boy, the only Christian in his family, replied that he was going to continue.

For promotion of the campaign an article on salvation and an announcement of the 24 meeting places and their addresses were inserted in the two leading newspapers of Torreon, and the Baptists had a 30-minute radio program.

36 Professions

On the closing day of the revival a rally was held for all of the 24 missions and churches in the First Baptist Church of Torreon, with 850 persons attending and 36 making professions of faith.

Missionary Ervin E. Hasty writes: "Never before have we had such a concentrated soul-winning effort in Mexico and never before have we seen such glorious results. We are praying that this revival spirit will sweep all over this country of 30,000,000 people and will continue all over Latin America. We know that it can and we believe that it will."

Intensive follow-up campaigns have been planned to conserve the results of the revival so that the new converts will become useful in the Baptist churches.

Plans for the evangelistic campaign were begun in November, and committees had been working since that time. A giant rally was held for the young people of the area in Torreon's First Church on February 22.

Just prior to the opening of the revival two new churches were organized in Torreon, bringing the total number within that city to four. Property has recently been acquired for two of the missions in Torreon, and the missionaries hope it will not be long before there are 10 churches in the tri-city area.

Leavell Speaker At Carey Meeting

Dr. Roland Q. Leavell, President, New Orleans Seminary, was the speaker for the annual B. S. U. banquet held in the dining hall at Carey College, Friday evening, May 3.

"In His Steps" was the theme of the banquet which featured the retiring B. S. U. Officers as well as the newly elected officers for the school year 1957-58.

David Millican of Mobile, Carey B. S. U. president, served as toastmaster and a boy's quartet composed of Harold Taylor of Long Beach, Ron Stewart of Biloxi, Louis Rea of Moss Point, and Frankie Boatwright of Hattiesburg brought the special music. Loza Upshaw of Waynesboro gave a reading after which Dr. Leavell brought the main message of the evening.

Barbara Hamilton of Hattiesburg, social chairman of the B. S. U., was in charge of the over-all planning of the banquet.

Trinity Mission Becomes Church

Trinity Mission, a mission of First Church, Carthage, was organized as Trinity Church on Sunday afternoon, May 5.

Those on the program included J. L. Moore, O. H. Barnett, Chester Taylor, U. T. Roberts, Rev. Troy Prince, Lauderdale County Superintendent of Missions and former pastor at Carthage; Rev. Oster R. Daniels, pastor at First Church, Carthage, and Rev. Duane Ivey, pastor of the newly organized church.

74% CHURCHES NOW FULL-TIME

The 1957 Southern Baptist Handbook will show that in 1956 there were 22,737 full time Southern Baptist churches, 74 per cent of all Southern Baptist churches, while in 1950 there were 15,074 full-time, 54 per cent of all churches.



CAREY ANNUAL DEDICATED TO PRESIDENT — The 1957 Crusader, the yearbook of William Carey College, Hattiesburg, was presented to the student body in chapel on Wednesday morning, May 1, by Miss Louise Thomas of Hattiesburg, editor. This year's annual, featuring a white cover with red lettering, was dedicated to the college president, Dr. J. Ralph Noonkester.

MARS HILL COLLEGE

Serving Youth 101 Years



The Library

A fully accredited liberal arts junior college, distinguished for thorough scholarship, high social standards, and Christian ideals... over 1300-acre campus in the mountains... over 1000 young men and women enrolled from 24 states and 9 countries... costs moderate. For an illustrated catalog write THE REGISTRAR, Mars Hill, N. C.

SUMMER TERM BEGINS JUNE 10

PIANOS

NEW and USED

CASH or TERMS

Mississippi Moving & Storage Co.

Home Furnishing Div.

410 S. Gallatin St.
Phone 3-6122
Jackson, Miss.

Mississippi Optical Dispensary

- Prescription Opticians
- Contact Lenses
- Artificial Eyes

425 E. Capitol St. Jackson, Miss.

SAVINGS FUNDS Earn 3% CURRENT DIVIDENDS

Many churches as well as individuals place their building and other reserve funds here until required... and thereby increase it at semi-annual periods by substantial dividends. We welcome your inquiry.

FIRST FEDERAL

Savings & Loan Ass'n.
Capitol at State @ Jackson, Miss.

The Savings Corner of Mississippi

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

THE SUNDAY SCHOOL BOARD OF THE SOUTHERN BAPTIST CONVENTION

DR. JAMES MARION FROST

FIRST BAPTIST CHURCH, NASHVILLE, TENN.

MAY 26, 1957

NASHVILLE, Tenn. (BSSB)—A MEMORIAL PLAQUE in honor of Dr. James Marion Frost, first executive secretary of the Sunday School Board of the Southern Baptist Convention, was placed recently in the auditorium of First Baptist Church, Nashville, with appropriate ceremonies. The Board was organized in the pastor's study of that church May 26, 1891.

Baptist Work In The West

By JOE T. ODLE
State Associate Executive Secretary

A Baptist empire is being built in the West. Foundations are being laid for what may be one of the mightiest periods of advance in Baptist history. I have just had the privilege of spending some time in the Colorado Convention, visiting the churches, sitting in conferences with the pastors and leaders, and seeing some of the great opportunities which abound in that area.

I returned home with my eyes opened to the great mission challenge of the area, my heart thrilled by the marvelous work which our brethren are doing there, and my mind filled with

a vision of how Baptists can share in the vast needs which are there.

The Colorado Baptist General Convention was constituted in November 1955, and is comprised of more than 100 churches in five and one-half states. There are now more than 11,000 members in those churches.

Large Territory
The Convention territory is big. It includes the states of Colorado, Wyoming, Montana, North and South Dakota, and one half of Nebraska. This is a land area more than eleven times as big as Mississippi.

Distances are great. From the convention office in Denver to the churches in the area of northwestern Montana around Great Falls is a distance greater than that from Jackson, Miss., to Chicago, and from the churches in southwestern Colorado to those in eastern North Dakota is as great as the distance from Jackson to New York City. One missionary serves the two states of Montana and North Dakota and the west to east spread of his territory is greater than the distance from Shreveport, La. to Jacksonville, Fla.

While there are large areas of sparse population, and there are no rural churches, the population of the convention territory is more than twice that of Mississippi, and growth is rapid. Denver, Colo., for example, is growing at the rate of more than 3,000 people per month. Many of these people are coming from the South and are opening up new doors of opportunity for Southern Baptists everywhere.

Large Numbers Unchurched
I was told that some sections of the area are 80% unchurched, and that there are many towns and cities without a Baptist witness. Some places have no churches of any kind. Most of the American and Conservative Baptist churches which are in the area are small, and apparently little effort has been made to carry the Baptist message into every community as has been done here in the South.

One city in the convention territory has a metropolitan population of more than 65,000 and the only Baptist witness there is a small American Baptist church with a membership of less than 300 and a Sunday school of less than 200. A city of similar size in the South would probably have ten or more Baptist churches.

When I walk down the street in Jackson one out of every three people I meet is a Baptist. It seems strange to be in an area where only one in forty or fifty, and sometimes only one in a hundred is a Baptist. Strange too, to be in towns of 5,000 to 10,000 population without a Baptist Church.

Dr. Courts Redford, secretary of the Home Mission Board, says in a recent book that there are more than 4500 towns and villages in the west without a Baptist church.

Southern Baptists
Southern Baptist work in this area began a little more than ten years ago when New Mexico Baptists began to move up the mountain valleys into Colorado and establish Baptist missions and churches. The earliest of

these churches seems to have been established about 1939, and there were no Southern Baptist Churches in central and northern Colorado or in the other states until 1950 or after.

Southern Baptist work was begun in earnest by the Arizona Baptist Convention about 1951. In Denver there was not a single Southern Baptist church in 1950, but today there are more than 25 churches and missions. Colorado Springs was without a Southern Baptist witness as late as 1951, but today there are 19 churches and missions in the area.

The first Southern Baptist Church in Wyoming was started in 1951 and today there are 19 churches, while Montana work began in 1952 and now has churches in ten centers.

The State Convention was constituted in November 1955 with about 85 churches sending messengers. One year later there were over 100 churches, and the growth is continuous. Five year goals aim at 265 churches by 1960.

Under the leadership of the Executive Secretary, Willis J. Ray, and a great staff of department leaders, the convention has projected a program which will make a mighty impact for Christ on the whole area in the next few years.

Work Difficult
While there are great opportunities and white harvest fields, the work is not easy. The pastors and people are giving heroic service and sacrificial devotion to the task the Lord has laid upon them. Many of the pastors must hold secular jobs in order to provide for their families, but like Paul they "make tents" and preach the gospel. The record in soul winning and in giving is far above the average of the Southern Baptist Convention as a whole. I was inspired and challenged by what I saw of their work and felt of their spirit.

Mississippians Can Help
As I came away from the

Atlanta Group Goes On Record Against Dancing

ATLANTA, Ga. (RNS)—Dancing has no part in the program of the 144 white Baptist churches in Atlanta, the Baptist Ministers Conference said in a resolution.

About 100 members unanimously approved the motion presented by its Civil Rights Committee.

Dr. Paul James, chairman, said action on the subject was spurred by a recent news story in local newspapers concerning interdenominational dances for young people held at the (Episcopal) Cathedral of St. Philip.

The story listed names of some Baptist youths who had been at one dance. Dr. James said the pastors' group felt the public should know "we do not sponsor or recommend dances of any kind."

In its resolution the Ministers' Conference stressed that Atlanta Baptist churches sponsor "positive" social and recreational activities for young people.

field out there, I kept asking myself, what can Mississippi Baptists do to aid in the work in this great field, and in the other new places of opportunity which are opening to Southern Baptists. As I winged my way back to Mississippi some definite convictions gripped my soul.

We can pray for this work. We can lift these preachers and people and denominational leaders often to the throne of grace. Prayer can open doors, and solve problems and meet needs as nothing else can do. Let the 436,000 Mississippi Baptists pray for all of this work in pioneer fields.

We can help support this work through our gifts to the Co-operative Program and to special offerings for Home Missions, such as the Annie Armstrong Offering, which is being taken right now in our churches, for the Home Mission Board is having a large share in the work in all of these new states.

Help can also come through special gifts of churches and individuals who desire to give over and above their regular mission gifts to the Co-operative Program, to assist in the starting of new missions and churches, in areas beyond the reach of the local church program. Many churches have been doing this, and thus have had a personal part in opening doors in new fields.

The new movement for 30,000 new churches and missions by 1965 includes a program whereby churches in older states can assist in the work in the newer pioneer states. All of this is to be done through the Mission Boards of the states and those interested should contact the missions department of our own convention.

Southern Baptists are on the march, moving out for the glory of God, and the bringing of people to Christ in all sections of America, and I rejoice that I live in a day when I can have a part in that program.

Natchez Crusade Highly Successful

The largest religious meeting ever held in the Natchez area closed with over 20,000 people hearing Dr. R. G. Lee, pastor of the Bellevue Church, Memphis.

The Natchez City Auditorium was the scene of the eleven-day Crusade for Christ, sponsored by Adams County's thirteen Baptist churches. Plans are already being laid for another mass revival effort to be held in 1960.

One hundred eighty-one professions of faith were recorded, with over 600 rededications made.

Rev. Wayne King, pastor at Myrtle was song leader and led a nightly choir of 75 to 100 voices.

The two local newspapers carried daily page one stories and a "network" of three of the local radio stations joined to offer afternoon programs of thirty minutes every day.

"Natchez has never seen anything like it," said Mayor Troy Watkins. The Mayor, himself a Methodist, and Episcopal rector Louis O'Vander Thomas, president of the Adams County Ministerial Association, shared in opening night activities on April 8.

Carey Students Go To YWA Houseparty In State This Year

Bobbie Lois Prussing, Rich-ton, and Betty Peavy, Columbia, both students at William Carey College, along with approximately 12 other Y. W. A. members from Mississippi and 20 from 12 Southern states attended the first Southwide Young Woman's Auxiliary house party last weekend at the Carver School of Missions, Louisville, Ky.

Bobbie Lois is President of the Carey College Y. W. A., and Betty is President of the South Mississippi Regional Y. W. A.

Look . . . Love . . . Lift was the theme of the house party which opened on Friday evening and closed Sunday noon. Mrs. R. L. Mathis, president of the Woman's Missionary Union for the Southern Baptist Convention, presided at the event which was in celebration of the 50th Anniversary of the Young Woman's Auxiliary.

Second Indianola In Good Revival

Second Church of Indianola has just completed a very successful week of revival effort. There were overflow crowds at every evening service.

There were 52 decisions, 25 of which were rededications, 16 conversions, and 11 moving their letter.

There was also a drive to have 250 in Sunday School the Sunday following the meeting and the result was most gratifying. The attendance was 277. The pastor, Harold Savell did the preaching and J. B. Betts led the singing.

SAYS BAPTIST PADRE -

"Dr. Rowley Saved My Life"

Rev. E. Garfield Evans Recounts a Lively Episode in Suez Canal Zone
(Reprinted in the Australian Baptists from Baptist Times, London)

I owe my life to the Vice President of the Baptist Union of Great Britain and Ireland, for it was Dr. H. H. Rowley who, one morning years ago when I was swotting for my honours Semitics examination at Cardiff, said: "Evans, you had better memorise the first chapter of the Koran in Arabic." Little did I think at the time that this harsh pre-examination advice would serve a more useful purpose than to prepare me for the immediate ordeal ahead. But it did. For me, swotting paid in a big way. Here is my story:

On an October afternoon in 1951 I was travelling through the town of Ismailia in the Suez Canal Zone. On my left flowed the waters of the notorious Sweet Water Canal, and on my right sat David Llewellyn behind the wheel of the olive-green car, whistling to the accompaniment of the sizzling, sticky tune that the tyres sang on the boiling tarmac.

Lurking Death
On the glittering surface of the Canal floated a dead cow, a camel and a goat. But our meditation on three floating specimens came to an abrupt end as we ran into a large crowd of men streaming across the road from the huge tent pitched beside the canal bank. This was the day when the Anglo-Egyptian Treaty was abrogated and the air was electric with sinister tension. Death lurked behind every tree-trunk.

By a miracle of driving "Dai" tunneled his way through the vast throng, only to find himself tangled up in a medley of lorries, taxis, ox-carts, donkeys and fatalistic pedestrians. Worst of all were the cyclists who twisted and turned in this river of traffic like electric eels stung by outsize scorpions. It was one of these cyclists who proved our undoing.

As Dai jerked his steering wheel to overtake a stationary lorry, a cyclist, with his "galabiah" ballooning out like an inflated, old-fashioned night-shirt, catapulted himself into the car's bonnet. The scream of the brakes and the howl of the cyclist acted like a pre-arranged signal in a melodrama. Every moving thing in that crowded street stood still. It was like a world that had frozen into abrupt finality.

I pushed my head out through the side window, fearfully expecting a mutilated body and a smashed cycle. I saw the cyclist and his mount untouched. Only the red fez from his black head was missing.

The Crowd Rushes
Suddenly, the unarmed cyclist set up an excruciating howl. His howl touched the hearts of the crowd, and the frozen world suddenly thawed. The crowd set up a roar. The bystanders who stood nearest the car moved in menacingly—slowly at first, then with a rush.

"Look out, Dai!" I shouted, as a yelling youth grabbed the handle of the door next the driving seat. Soon Dai was dragged out on to the pavement. Amidst the pummelling fists and kicking feet Dai went down to the cries of "Bismillah! Bismillah!"

"In the Name of God. In the Name of God"—a formula repeated by all Moslems as a prelude to any action, from eating a meal to reading a book. Hardly had I got out of the car when a fresh section of the throng pounced on me. Hands clawed for my face and fists thumped into my back and chest. With every blow I could hear the blood-curdling cry. "Bismillah! Blow upon blow fell upon me, until at last I was conscious of only one thing—the monotonous, terrifying chant of the mob, "Bismillah!"

Quoting the Koran
The blows and the cries smashed through some barrier in my brain. A particularly vicious blow, accompanied by an equally vicious shout of "Bismillah!" lit a bright fuse deep down in me. Suddenly and loudly, with the Arabic words flavouring strongly of my Welsh accent, I caught up the chanting formula and shouted, "Bismillah!" It was as if a bolt were flung back from a barred door. This ominous word was the first chapter of the Koran—the very chapter I had been compelled to memorize twenty years before when I was in Cardiff University preparing to go out as a missionary to what is now Pakistan.

"Bismillah! Irrahman, Irra-heem!" "In the Name of God, the Merciful, the Gracious."—I shouted as the words flew out of my mouth without any conscious effort on my part. The lynchers nearest me drew away from me as if they had come in touch with a leper or a saint. "Praise be to God, the Lord of the Worlds!" I recited in Arabic.

Perfectly and unflinchingly I repeated the whole of this first famous chapter of the Koran. Before I had reached the final "Amen" everyone in the crowd was chanting the words in perfect unison.

Great Deliverance
So dramatic was the effect of my words that I failed to notice that Dai had been half-carried, half-pushed into his driving seat once more. It was only when my own door was slammed behind me, after I had been thrust into my seat in the same fashion, that I realised our great deliverance.

I looked out at a white-bearded man ordering a pathway for our car. With grave dignity he bowed to me, saying, "Salaam, alaikum, effendi!"—"Peace be upon you, sir!" With as much calm and dignity as I could muster in such strange circumstances I gravely returned his bow and said, "Ala-ikum, salaam!"—"And upon you be peace!"

We drove through the silent, gaping crowd like Moses going through the Red Sea, but with no less relief and eagerness than the children of Israel felt on this very spot where tradition has it they crossed on their fateful journey from slavery to the Promised Land.

BERLIN—East Germany's newly-appointed Secretary for Church Affairs asked that Protestant pastors in Thuringia demand a ban on atomic weapons in their Easter sermons.

Music Department

W. C. MORGAN, Secretary

GET YOUR APPLICATION IN

We need the applications for our Summer Music School Program immediately, in order to make plans, so please send us your application right away. If you do not have the application blank please request it from the Church Music Department right away, and it will be sent to you.

The Summer Music School program is one of our best. It is planned to help the small town and rural churches have a School of Music and we feel that the churches in Mississippi should take advantage of this opportunity. It is the only program to which the Sunday School Board and the State Church Music Department contribute in a financial way.

If your church has never had a School of Music, this is your opportunity without too much expense to the church. Write for information today and we

will co-operate with you in having a School of Music this summer.

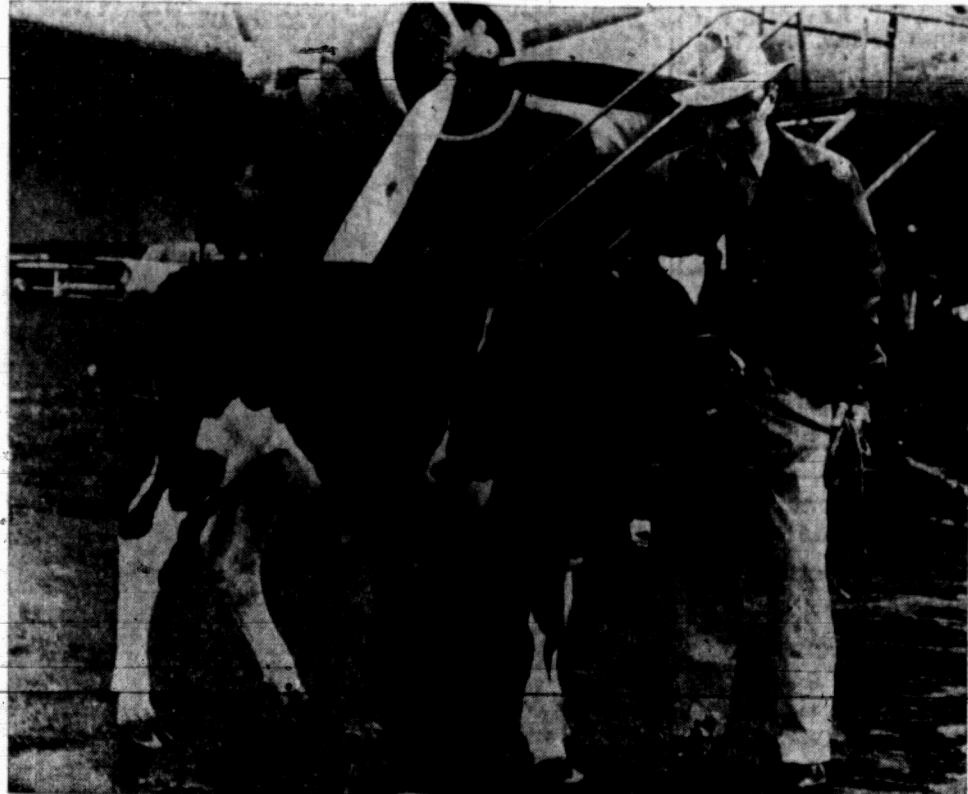
For information and special designs of pews, pulpit furniture or architectural woodwork write

The McGWIER CO.
Grove Hill, Ala.

CHURCH FURNITURE

For appointment and free estimates—write

Charles R. Williams
P. O. Box 415
Kosciusko, Mississippi



HEIFER PROJECT SENDS CALVES TO TURKEY—NEW WINDSOR, Md.—Dr. Reginald H. Helfferich, executive secretary of the Commission of World Service, Evangelical and Reformed Church, boards a plane with one of 44 calves shipped to Ankara, Turkey, by the Heifer Project here. The shipment was part of 192 head of cattle which the inter-creedal relief and rehabilitation agency has scheduled for Turkey. The calves will be used in a livestock development plan set up by United States agricultural experts and the Turkish department of agriculture. The animals include Jersey, Holstein and Brown Swiss breeds. Dr. Helfferich is treasurer of the Heifer Project. —RNS Photo.

GOWNS
Pulpit and Choir—Headquarters for RELIGIOUS SUPPLIES
Church Furniture - Stoles - Embroideries - Vestments - Wreathes - Communion Sets - Altar Brass Goods
National
1501 P STREET, PHILADELPHIA, PA.

OLD BIBLES REBOUND
A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.
"Internationally known specialists"
NORRIS BOOKBINDING CO.
102a Nichols Ave. Greenwood, Miss.

HEAR
Better with SONOTONE
108 S. President
Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

MEMORIAL GIFTS
"Gifts to the HEART Fund serve the living and pay thoughtful tribute to the memory of a friend, associate or relative. Acknowledgment of your contribution will be forwarded to the bereaved."
MISSISSIPPI HEART ASSOCIATION
P. O. Box 584
Jackson, Mississippi

Grand, upright & Spinnet
PIANOS
Organs . . . Chimes
Amplified Chimes
Tape Recorders
Sacred Music
Portable Organs
Free Delivery — Easy Terms
ROSEBERRY PIANO HOUSE
134 E. Front St.
Hattiesburg, Miss.

EDITORIALS

Points Worth Pondering

Speak when you're angry and you'll make the best speech you'll ever regret.—Anonymous

All progress is based upon the universal innate desire on the part of every organism to live beyond its income.—Samuel Butler

Don't find fault—find a remedy. Anybody can complain.—Henry Ford.

Hitler Lives On!

Like a monstrous beast rising from the abyss, the evil specter of Adolph Hitler makes an appearance once again. A crest-fallen, ill-timed appearance, however.

A book describing Hitler as "a man of the greatness of an ancient hero," has been the cause of a prison sentence for Herr M. Teich of Bergisch-Gladbach, Germany. The court found him guilty of selling thirty of the forbidden books.

Judge Neihard of Stuttgart, who imposed the sentence on the man, said: "This book does not constitute a real menace, for the experience of the past is still too fresh to allow it to be accepted as truth. Nonetheless, the fundamental purpose of it is to glorify the National-Socialist system and could, therefore, endanger the stability of the Federal Republic."

The volume, "Adolf Hitler and His Fight Against the Minus-Soul," attempts to justify Hitler's destruction of the Jews (the minus-souls). It upholds the merit of the authoritarian State and one-man rule. The overthrow of Hitler is branded as the work of "crafty and insidious sabotage and treason, perpetrated by the Jews, the resistance movement and the Christian Churches." Herr Teich was himself an active Nazi.

The Wicked Genius of the Third Reich is dead. Hitler is kaput, but the satanic forces that possessed him are still abroad in the world. The book of the Revelation is a dramatic warning that history has been and will be full of such instances of on-rushing horror, of unchained terror.

Until such time as Habakkuk's dream shall materialize, when the full knowledge of God shall bless all the lands with peace, we may as well expect and be prepared for these sudden, violent outbreaks of demonic power. Satan's minions rise and fall, his creatures come and go, but the battle rages on and the outcome in our time has not been settled as yet.

Juvenile Crime Soaring

The anxiety of parents for wayward, rebellious children is as old as time itself.

The paralyzing tragedy of it all is that in these thousands of years the human family has made so little progress in the matter. From the crime of Cain to this very hour juvenile wrongdoing has been a thorn in the flesh of humanity.

In spite of all the new public school buildings, the rising attendance at Sunday School and church and the endless round of youthful activities, thus far we are losing the fight for teenage decency and order.

Youth crimes in 1956 increased nearly 20 per cent over the previous year, according to Director J. Edgar Hoover of the Federal Bureau of Investigation. In the annual FBI "Uniform Crime Report" he points out that the rising generation's misbehavior in 1956 was the most barbaric in the nation's history.

During the year the fantastic total of 234,474 children under 18 were arrested. Their misdeeds ranged from petty larceny to murder. There were 39,000 more arrests last year than in 1955.

More than 40 per cent of these boys and girls who came into conflict with the law had not reached their 15th birthday.

Two-thirds of all offenders arrested for auto theft were under 18, fifty per cent of those arrested for larceny were likewise from "the glad season of life," 53 per cent of those arrested for burglary, and 24 per cent of those arrested for armed robbery.

The pranks of youngsters in their heyday resulted in 25,444 disorderly conduct arrests, which represents only about 10 per cent of all juvenile detentions. Most of their offenses were far more serious.

All of this unthinkable misdoing of boyhood and girlhood seems to form a pattern, and it is not a pretty one. Unless the churches step into the situation we may have another "lost generation" on our hands.

Ordinarily we think of the teens in terms of springtime happiness, beardless innocence and budding but guileless good nature.

The outrages committed by some of the young, however, ought to shock us out of our sentimental stupor. This blight of corruption, these lapses, failings and trespasses, these "deeds without a name" can bring heartbreak and bitter tears into any home.

Unless we who bear the Christian message wake up to the terrible trend that is developing about us there may be more weeping fathers crying out in remorse to the night, "O my son Absalom, my son, my son Absalom! Would God I had died for thee."

BARNEVELD, The Netherlands — Leaders of the Netherlands Reformed Church, in a statement here, condemned what they said was the growing habit of Sunday card playing among church members.

HONG KONG — The Rev. Fulgence Gross, O. F. M., of Omaha, Neb., said on his arrival here after six years imprisonment in Communist China that "there is absolutely no freedom for religion" in that country.

WASHINGTON, D. C. — A 55-year-old Oklahoma City layman, crippled by polio, who has conducted a one-man campaign to have architects design churches and public buildings with street-level entrances was named recipient of the annual President's trophy as "Handicapped Man of the Year."

YOUNGSTOWN, O. — Pastors of two other churches donated firemen's hats to help battle a fire which gutted McKinley Memorial Methodist church here.

in suburban Poland Village.

NEW YORK — Thomas Jefferson's role in "creating the concept of freedom of conscience" was commemorated by Christians, Jews and Moslems at a ceremony in Presbyterian Labor Temple here marking the birthday of the American Revolutionary leader.

NEW YORK — Mayor Robert F. Wagner issued a proclamation here urging "reverent and public observance" of Good Friday and consecration of page of the day to prayer.

SALEM, Ore. — A spokesman for the Oregon Civil Liberties Union argued before the House Education Committee here that the state is violating the constitution by furnishing free textbooks to private and parochial school students.

MADISON, Wis. — A bill to legalize bingo games sponsored by religious, charitable and other non-profit organizations was introduced in the state legislature here.



"GIVE HER THE DUE REWARD OF HER WORK." — PRO 31:31 (GOLDEN PAGES)

Pages From The Past

By JESSE L. BOYD, SR.

50 YEARS AGO

The First Church, Oxford, held an Anniversary celebration to commemorate "primarily the great blessings the church and Sunday School received during the Cates' meeting a year ago." (George C. Cates was a popular independent evangelist of that period.)

Pastor H. R. Holcomb of the West End Church, Laurel, tells of the "greatest revival that has ever come to this section of the State." Student T. L. Holcomb, of the Southern Seminary at Louisville, Ky., was the evangelist for the eleven days campaign which resulted in seventy-six additions to the church, 47 of them by baptism.

40 YEARS AGO

The Y. W. A. of the First Church, Hazlehurst, was promoted to the grade of a WMS Junior at the suggestion of Miss Margaret Lackey, state secretary. Miss Fannie Traylor was the speaker on the occasion sponsoring the movement.

Rev. L. F. Gregory of Shelby, Bolivar County, after doing some missionary work for a period of time held a successful revival meeting at Vance and led the Baptists at that place into the organization of a Baptist Church with twelve members, and later received eight by letter and five by baptism.

25 YEARS AGO

The Drew Baptist Church closed a revival season with fifteen accessions, six of them by experience and baptism. Pastor W. R. Cooper was assisted by Rev. L. S. Cole of Marks.

The Parkway Church, Jackson, experienced a season of revival which resulted in fourteen additions to the membership, during which Pastor J. P. Harrington was assisted by Rev. J. E. Wills of Newton.

The Glading Baptist Church of Amite County, observed Old Folks Day on the fourth Sunday under the leadership of Pastor J. R. Carter. A great number of the old people who had not seen each other for many years were brought together for day of old-fashioned gospel preaching, mixed with old-fashioned gospel singing, and an old-fashioned dinner on the ground. It was a day long to be remembered, especially by the old folks.

Baptist Leaders Plan To Attend Men's Meet

OKLAHOMA CITY (BP)—A large number of Southern Baptist leaders plan to attend the first National Conference of Southern Baptist Men to be held in September.

The heads of all 19 Southern Baptist Convention agencies, along with most state Baptist convention leaders, have already indicated their plans to attend, George W. Schroeder, executive secretary of the sponsoring Brotherhood Commission, said.

Sunday School Lesson

By DR. L. BRACEY CAMPBELL

For May 12

ABRAHAM AND HIS GOD. Bible Texas: Genesis 12:15-17; 22.

INTRODUCTION. This is the first of two lessons on "Abraham." The greatness of this man can be seen from the amount of space devoted to his story in Genesis and the place assigned him in the New Testament. He was a native of Ur in Chaldea, a city situated a bit farther from the mouth of the River Euphrates than New Orleans is from the mouth of the Mississippi.

It continued to be a great center of population and religious worship until the last days of Babylonian civilization, and it was the seat of the most ancient recorded history of that part of the world. Ur at the beginning of history was the center of a civilization and an art full of energy and beauty of a promise yet unfulfilled.

I. GOD CALLS ABRAHAM TO A GREAT TASK.

"The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he dwelt in Haran" (Acts 7:2). And God said unto him, "I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing" (Genesis 12:2). "Why did God call Abraham especially to be the head of a new and especially chosen nation?"

It would, I think, be safe to say that God knew Abraham to be a man of whom God could make a great character and through whom God could make a great nation. And did not the All-Wise choose well? Here was a man, take him all in all. We do not look upon his life today. Stand up beside him the great ones of our age and note how they shrink to the proportions of mere pygmies by comparison. This man set the impress of his personality upon his children and today, almost four thousand



WORSHIPPING UNDER OPEN SKIES—"In those vernal seasons of the year, when the air is calm and pleasant, it were an injury and sullenness against Nature not to go out and see the world, and partake in her rejoicing with heaven and earth."—John Milton—RNS Photo.

18TH CENTURY BAPTIST PRESS

"The Army Was Never Like This," Says Colonel Turned Evangelist

CULPEPPER COUNTY, Virginia, March, 1765 — (BP) — Samuel Harriss, a Baptist preacher who formerly served as a colonel in the militia, has reason to wonder if military life is not less hazardous than the ministry. During recent visits to this county, where opposition to the Established Church is angrily persecuted, Harriss twice has been the object of mob violence and was arrested once.

Invited to preach in the home of a Baptist in Culpepper County recently, Harriss conducted his first meeting here without interference. He announced a second meeting for the following day and was met by a mob carrying sticks, whips, and clubs. The evangelist moved his meetings to another county to avoid violence.

On another occasion when Harriss attempted to preach in Culpepper, the leader of a gang came up and announced that the Baptist could not hold a meeting. When one of the preacher's friends objected to the interruption, a free-for-all broke out.

Fearing that the preacher might suffer serious injury in the ensuing melee, friends spirited Harriss away to a house and posted a guard at the door. Those who opposed the meeting followed, however, battered down the door, and might

years later, those children walk the earth distinct among its inhabitants.

II. ABRAHAM RESPONDS TO GOD'S CALL.

Let us recall that it was no mean city out of which God called Abraham. Ur of the Chaldees was a city of great importance, and the call of a man to leave that city for a country of which he knew nothing would naturally put a strain upon any man who had a normal desire to make his life count for something in the world. Abraham did not falter but followed, not knowing where he went, but that where God led it was safe and best to follow.

David Crockett's motto was, "Be sure you're right, then go ahead." Let us paraphrase it thus, "Be sure God is leading, then follow on." Blessed is the man who has found God's place for him, and it differs not what or where that place is. This is another way of saying, "Blessed is the man who has found his work."

God's command may be an invitation to leave off what you are doing and do something entirely different, in the place where you are or in some other place, maybe half-a-world-away. Your success or mine will consist in obeying His command, heartily, zealously, as he who knows the end from the beginning.

III. ABRAHAM BUILDS ALTARS UNTO JEHOVAH.

Wherever he went, Abraham built an altar and worshipped the God who was leading. I make no doubt the sands of the desert over which betimes he must needs pass grew hot under the rays of the Syrian

IV. ABRAHAM LIES AGAINST GOD.

So Abraham after all was human and subject to mistakes, even as you and I. He had no business down in Egypt; Lord hadn't told him to go down there. He took matters into his own hands, as many a Christian has done since, and found himself in the midst of a mess of his own making. So it behooves us to be careful of overconfidence and presumptive excursions into doubtful places.

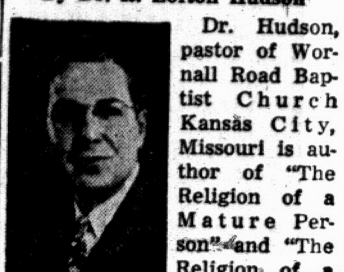
V. THE FINAL TEST OF ABRAHAM'S FAITH.

It is a pity that we have no more space for the study of Abraham, but this is all we have, and we can only mention this tremendous event in the life of the grand old patriarch. God had promised Abraham a son by Sarah, and God fulfilled that promise.

Now God demands the sacrifice of that son as a burnt offering to Him, and again the faith of the patriarch does not falter; because he knows that what God has promised He will perform, so he makes the sacrifice complete, though God stayed Abraham's hand in the act of striking the deadly stroke. He did not withhold his dearest possession from God, and was forever the father of the faithful.

Counselor's Corner

By Dr. R. Lofton Hudson



Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

BEING SAVED MORE THAN ONCE

QUESTION: I have a friend that believes that after you are saved, if you should commit a crime like killing or doing things we know are wrong, you would have to be saved over again or go to hell for it. I do not believe this, but am not sure of what scriptures to quote her.

ANSWER: Do you want a verse or certain books of the Bible? If you want a verse use any of the great verses on salvation. John 3:16 is false if your friend is right. According to her it should read "Whosoever believeth and does not commit certain sins." And where does she get this idea that some sins send to hell and others do not? How would you know which ones are the more serious?

Your friend may be saved but if she is, it is in spite of her doctrines. Only those who trust in the mercies of God in Christ and come to Him for salvation have real hope. We all do things "we know are wrong." And we ought to confess our sins as children of God. But a human being is saved only once, and that by grace through faith.

Jesus did not say "Ye must be born again and again." Good works or refraining from evil does not justify us before God. Have your friend read Galatians 2 or Ephesians 2 or Romans 5 or 10.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

Calendar of Prayer

May 13 — Bryant Cummings, Hinds Association Training Union Director; Mrs. C. G. Huggins, Lafayette Association W. M. U. Pres.

May 15 — Rev. Joseph Oliver, Superintendent of Missions, Bolivar County; Mrs. Ruth Duncan, William Carey College staff.

May 15 — Mrs. Gertrude Lovelace, Blue Mountain College faculty; Tom Moak, Lincoln Association Sunday School Supt.

May 16 — E. O. Spencer, Trustee, Mississippi Baptist Hospital; C. B. Hamlet, HI, Trustee, Mississippi College.

May 17 — Mrs. T. J. Temple, Baptist Building; Miss Nettie Ree Traylor, Baptist Building.

May 18 — David Cranford, Trustee, Clarke College; Mrs. W. H. Anderson, Trustee, Blue Mountain College.

May 19 — M. C. McGehee, Trustee, William Carey College; Mrs. Lee Gallman, Seminary Extension Dept.

Lottie Moon Gifts Total \$5,240,745

Books on the 1956 Lottie Moon Christmas Offering closed May 1 with a total of \$5,240,745.39. This represents an increase of \$612,054.36 over the 1955 total of \$4,628,691.03. Any additional Lottie Moon Offering money received by the Foreign Mission Board will be counted on the 1957 Offering.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.
Official Journal of the Mississippi

Baptist Convention Board, Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building

Mississippi Street at Congress
Baptist Record Advisory Committee: Henry Harris, Rev. C. L. Boland, Rev. S. I. Smith, Rev. J. F. Stanford, Rev. M. F. Strunk.
Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Postage paid at Jackson, Miss.
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The charge of material requiring a charge should state to whom bill should be sent.
The Baptist Record is a member of the Baptist Press, news service of the Southern Baptist Convention.

WMU WEEK OF PRAYER GIFTS FOR HOME MISSIONS TOTAL \$85,097.67

(Annie Armstrong Offering)
The amount contributed for Home Missions through May 3, has reached a total of \$85,097.67 with 953 Missionary Societies participating.

District I

COPIAH	
Antioch	48.50
Carpenter	9.50
County Line	110.00
Crystal Springs	319.45
Damascus	40.10
Gallman	11.00
Georgetown	135.00
Harmony	8.25
Hazlehurst	424.22
Highland	52.75
New Providence	10.00
New Zion	8.00
Pilgrim's Rest	20.92
Pine Bluff	39.61
Poplar Springs	31.00
Sardis	30.52
Shady Grove	42.35
Spring Hill	2.00
Strong Hope	72.59
Sylvarena	37.00
Wesson	122.49
Smyrna	15.00

HINDS

Bethesda	93.32
Beulah	27.75
Byram	30.07
Clinton	845.95
Edwards	81.05
Forrest Hill	46.85
JACKSON	
Alta Woods	224.55
Broadmoor	132.88
Calvary	1130.90
Crestwood	60.94
Daniel	643.83
Elaine	25.00
Emmanuel	61.12
First	3250.00
Griffith	133.26
Highland	57.65
Magnolia Park	4.75
McDowell Road	11.30
Northside	673.64
Oak Forest	74.75
Ridgecrest	297.77
Robinson St.	121.63
Southside	47.50
Temple	35.50
Van Winkle	193.52
West View	235.00
New Haven	5.00
Pocahontas	63.00
Raymond	177.97
Salem	48.90
Terry	151.75
Utica	144.76

HOLMES

Cruger	19.50
Durant	220.85
Goodman	132.15
Lexington	92.05
Mt. Pleasant	13.00
Pickens	81.45
Tchula	78.25
West	12.70

MADISON

Camden	7.00
Canton	
Center Terrace	190.04
First	1969.81
Farmhaven	10.00
Flora	155.50
Good Hope	12.00
Lula	11.10
Madison-New Hope	113.44
Ridgeland	23.66

RANKIN

Antioch	41.65
Brandon	381.55
Briar Hill	97.60
Cato	49.55
Clear Branch	23.50
Concord	9.00
County Line	20.15
Cross Roads	22.08
Flowood	50.00
Leesburg	27.05
Liberty	20.00
Mt. Creek	26.25
Mt. Pisgah	63.74
Oakdale	62.59
Paul Truitt	2.63
Pearl	27.14
Pearson	17.25
Pelachatchie	231.00
Puckett	100.00
Rehobeth	15.00
Star	58.45
Steen's Creek	200.00
Union	50.00
Value	12.80

SIMPSON

Bethlehem	100.00
Beulah	11.00
Braxton	64.57
Coat	13.15
Corinth	6.75
D'Lo	45.00
Goodwater	16.45
Gum Springs	11.00
Harrisville	24.00
Jupiter	8.00
Magie	615.63
Mt. Zion	19.30
New Hope	4.25
Oak Grove	8.86
Palestine	12.00
Pineola	27.16
Pleasant Hill	16.25
Poplar Springs	22.00
Stonewall	33.72
Weatherby	8.00
Pine Grove	6.40

WARREN

Goodrum Memorial	13.12
Grace	18.25
Harmony	100.00

Vicksburg

Bowman Ave.	112.58
Calvary	31.32
First	324.19
Immanuel	130.30
Trinity	27.71
Wayside	10.00
Woodlawn	53.29

YAZOO

Bentonla	78.62
Bethlehem	29.00
Black Jack	50.00
Center Ridge	20.50
Concord	16.00
Eden	28.29
Hebron	10.20
Holly Bluff	30.50
Ogden	30.75
Oil City	23.04
Rocky Springs	10.80
Satara	61.72
Tinsley	56.11
Yazoo City	
Calvary	38.64
Central	11.10
First	515.59
Liverpool	8.00

District II

BOLIVAR	
Benolt	60.25
Boyle	124.62
Cleveland	
Calvary	47.85
First	275.00
Immanuel	60.00
Yale Street	13.00
Duncan	100.00
Interstate	21.36
Merigold	65.85
Morrison Chapel	27.79
Pace	24.76
Rosedale	207.09
Shaw	202.00
Shelby	123.00
Skene	75.64
Waxhaw	10.00
HUMPHREYS	
Belzoni	
Calvary	3.75
First	726.25
Isola	28.00
Louise	8.00
Silver City	26.75
LEFLORE	
Greenwood	
Calvary	119.55
First	800.00
North	165.49
Itta Bena	237.60
Minter City	11.35
Money - Riverside	141.92
Morgan City	49.93
Mt. Vernon	6.07
Phillipston	10.00
Schlater	20.00
Sidon	16.00

RIVERSIDE

Belen	44.00
Birdie (Coahoma)	3.25
Clarksdale, First	371.63
Crowder	69.70
Darling	16.00
Dundee	27.00
Green River Mission	37.10
Jonestown	48.78
Lambert	27.25
Lula	222.96
Lyon	144.80
Marks	
First	371.00
West	9.25
Reynolds Memorial	23.82
Tunica	351.26
Sledge	46.00
Walnut	73.50

SHARKEY-ISSAQUENA

Anguilla	115.00
Carey	15.00
Catchings	15.00
Lake Washington	52.68
Mayersville	5.00
St. Bayou	2.00
Valley Park	17.25
SUNFLOWER	
Bethany	16.60
Bethel	3.10
Blaine	5.00
Drew	165.80
Fairview	25.50
Indianola	
First	407.42
Second	57.03
Inverness	115.00
Linn	15.94
Moorhead	137.12
New Hope	18.00
Rome	19.50
Ruleville	206.11
Roundaway	23.80
Sunflower	76.80
WASHINGTON	
Arcoia	114.65
Airport	19.24
Bogue Mission	5.00
Darlove	45.05
Greenville	
First	645.07
Northside	15.00
Second	232.29
Parkview	189.53
Hollandale	228.77
Leland	
First	810.00
Parkview	25.00
Swiftwater	25.00

District III

ALHOUN	
Bethel	80.00
Big Creek	8.50
Bruce	100.00
Calhoun City	271.20
Derma	41.00
Pittsboro	13.40
Seaboard	25.00
Shiloh	15.10
Slate Springs - Bethany	15.10
Yardaman	39.00

District IV

ALCORN	
Calvary	10.57
Corinth	
East	30.00
First	416.00
South	50.62
Tate St.	46.32

Taylor to Preach



Dr. James C. Taylor, professor of homiletics, New Orleans Seminary, will be the evangelist for the revival at Pocahontas Church, May 26-31. John Blanton, seminary student, will lead the music. Rev. Joe Galle is the pastor. Services will be at 10 a. m. and 7:30 p. m.

CARROLL

Carrollton	
First	32.35
North	111.06
McCarley	6.85
Mt. Pisgah	6.00
Vaiden	30.00
Providence	6.10
DE SOTO	
Ebenezer	18.21
Eudora	245.00
Grays Creek	12.00
Hernando	234.12
Horn Lake	84.70
Macedonia	10.00
New Prospect	35.28
Olive Branch	81.39
Pleasant Hill	20.00
Trinity	8.00
Walls	6.00
Oak Grove	10.00

GRENADA

Gore Springs	22.01
Grenada, First	700.00
Hardy	29.60
Holcomb	13.00
Hebron	10.00
Pleasant Grove	14.25
LAFAYETTE	
Abbeville	21.50
Anchor	4.00
Clear Creek	70.45
Oxford	
First	164.36
North	15.18
New Prospect	36.55
Philadelphia	16.93
Union West	45.15
Yellow Leaf	78.32
Shiloh	17.10

MARSHALL

Byhalia	130.00
Holly Springs	234.85
Potts Camp	14.20
Red Banks	8.00
Slayden - Alexandria	64.03
Spring Hill	5.25
Carey Chapel	4.58
MONTGOMERY	
Bethlehem	24.25
Duck Hill	50.82
Kilmichael	63.88
Milligan Springs	20.00
Scotland	41.50
Stewart	7.00
Winona, First	193.07

PANOLA

Batesville	
Calvary	5.00
First	369.14
Como	169.75
Courtland	19.00
Crenshaw	47.00
Good Hope	40.00
Hebron	32.12
Liberty Hill	12.05
McVoy	45.00
Peach Creek	26.35
Pilgrim's Rest	19.46
Pope	25.17
Sardis	162.07
Tocowa	5.00
Union	5.00

TALLAHATCHIE

Cascilla	5.50
Charleston	450.00
Paynes	17.00
Phillip	60.00
Sumner	130.65
Webb	73.00

FATE

Arkabutla	85.00
Coldwater	156.10
Evansville	74.27
Flag Lake	11.00
Loxahoma	80.00
Mt. Zion	80.00
New Hope	7.08
Sarah	6.16
Senatobia	240.79
Strayhorn	16.00
Wyatt	12.55
VALOBUSSA	
Coffeeville	106.00
Oakland	26.61
Elam	15.00
Water Valley	186.10

District V

ATTALA	
Bear Creek	9.00
Ethel	18.45
Kosciusko	
First	350.00
Second	12.50
McAdams	57.46
McCool	21.00
Sallis	41.65
Springdale	40.00
Unity	10.00
Williamsville	78.68
HOOCTAW	
Ackerman	264.00
Blithe Creek	25.00
Concord	28.06
Fellowship	18.20
French Camp	17.00
Mt. Pisgah	26.49
Weir	36.23

CLAY

Siloam	13.28
West Point	
Calvary	33.53
First	992.63
West End	10.05

Glendale

Glendale	2.30
Hinkle Creek	30.50
Holly	5.15
Kossuth	35.50
Rienzi	7.25
Shiloh	31.76
Tishomingo Chapel	14.00
Wheeler Grove	8.65

BENTON

Ashland	127.97
Hickory Flat	100.00

CHICKASAW

Bethel	23.00
Egypt	60.00
Houston	364.20
Okolona	187.61
Pleasant Ridge	14.75
Shiloh	5.00
Union Chapel	39.00
Van Vleet	15.25
Woodland	12.40

ITAWAMBA

Evergreen	8.00
Itawamba Jr. College	
Y W A	11.77

LEE

Belden	6.25
Birmingham	32.50
Bissell	21.57
Camp Creek	30.00
Euclatubba	15.00
Guntown	44.00
Nettleton	75.06
Plantersville	72.80
Priceville	13.65
Richmond	25.00
Saltillo	98.00
Shannon	129.03
Sherman	118.75
Tupelo	
Calvary	455.00
East	62.80
First	318.52
Harrisburg	150.05
Parkway	48.01
Verona	63.00
Spring St. Mission	14.64

MONROE

Aberdeen	529.01
Becker	15.00
Central Grove	12.00
Center Hill	16.25
New Prospect	25.00
Smithville	17.05
PONTOTOC	
Cherry Creek	70.70
Ecu	104.82
Emmanuel	75.00
Endville	50.15
Friendship	25.00
Furrs	30.77
Longview	34.50
Locust Hill	10.00
Pontotoc, First	560.45
Randolph	10.00
Thaxton	7.00
Toxish	39.07
Zion	42.59

PRENTISS

Baldwyn	182.76
Booneville	
Eastside	21.00
First	280.53
Gaston	50.00
Mt. Olive	25.65
Thrasher	5.00
Wheeler	30.30
TIPPAH	
Blue Mountain	961.52
Chalchate	76.03
Harmony	10.00
Palmer	9.30
Ripley	350.57
Walnut	28.20

**WMU WEEK OF PRAYER
GIFTS FOR HOME
MISSIONS**

(Continued from Page 5)

NESHOBA

Bond	31.37
Coldwater	63.85
Deemer	19.50
Dixon	10.00
Good Hope	7.50
Hope	23.00
Laurel Hill	6.45
Longino	4.50
Mt. Nelson	31.00
New Bethel	7.10
New Harmony	5.33
Oak Grove	15.00
Pearl Valley	1.00
Philadelphia	
Beacon St.	31.79
East	20.00
First	234.50
Sardis	39.50
Spring Creek	11.36
High Hill	6.85
Linwood	8.00

NEWTON

Bethel	26.00
Chunky	37.50
Decatur - Clarke Ven.	
Memorial	91.79
Hickory	217.57
Liberty	55.10
Midway	40.13
Mt. Nebo	4.65
Mt. Vernon	19.14
Newton	742.63
New Ireland	16.00
Sulphur Springs	10.00
Union	115.25
East Central YWA	4.05
Conehatta	22.26

NEW CHOCTAW

Bogue Chitto	3.40
Hopewell	10.00
Caanan	4.00
Macedonia	15.90
Bethany	6.80
Bogue Homa	2.70
Calvary	6.77

SCOTT

Branch	23.10
Cash	3.50
Clifton	4.00
Ephesus	6.00
Forest	253.27
Forkville - Bethlehem	15.00
Good Hope	5.00
Harperville	34.27
Hillsboro	12.70
Lake	50.09
Liberty	7.62
Ludlow - Jerusalem	39.51
Morton	211.70
Mt. Olivet	29.00
Ridge	15.00
Sand Ridge	15.70
Sardis - Sebastopol	15.50
Springfield	20.00
Two Mile	5.00

SMITH

Beulah	19.87
Burns	13.00
Goodwater	6.77
Lorena	20.00
New Home	7.00
Raleigh	55.12
Sardis	8.00
Sylvaena	70.00
Taylorville	220.00
White Oak	57.95

COVINGTON

Cold Springs	66.15
Collins	278.00
Leaf River	34.35
Lebanon	25.00
Mt. Horeb	17.00
Mt. Olive	125.00
New Hope	51.00
Ora	24.75
Salem	190.11
Sanford	105.00
Union Sr.	43.10
Willow Grove	3.00
Calhoun	30.00
Williamsburg	36.38

GEORGE

Agricola	50.00
Lucedale, First	475.00
Rocky Creek	62.85
Shady Grove	23.85

GREENE

Cedar Grove	71.26
Leakesville	88.18
McLain	59.87
Unity	10.00
Leaf	21.00
Pine Level	15.00
Johnson's Creek	10.00
West Salem	7.00

GULFOAST

Bay St. Louis	38.57
Big Ridge	28.00

Biloxi

East Howard	100.00
Emmanuel	66.70
First	630.55
Forest Ave.	27.00
Bowen Memorial	32.66
D'Ibberville	10.15

Gulfport

Calvary Mission	8.40
First	645.32
Grace Memorial	63.40
Gulfport Heights	10.25
West	25.00
Logtown	54.35
Long Beach	153.31
Lyman	19.25

MISSISSIPPI

Mississippi Mission	20.00
New Hope	27.01
Pass Christian	75.00
Perkinson	6.25
Sharon	6.50
Wool Market	16.75
Oak St. Mission	10.50
Gulf Gardens	16.92

JACKSON

Belmontaine	20.00
Escatawpa	6.55
Friendship	15.00
Hurley	43.20

Kreole	40.77
Moss Point	
First	215.95
East	33.15

Pascagoula

Calvary	109.00
Eastside	21.00
First	764.00
Van Cleave	14.10
Ocean Springs	107.07
Wade	6.35

JONES

Bethlehem	62.75
Ellisville	
Calvary	12.05
First	324.21
West	51.00
Emmanuel	10.00
Fairfield	12.00
Fellowship	11.00
Glade	46.40
Harmony	82.61
Hebron	14.14
Indian Springs	31.65

Laurel

Eastview	51.29
First	30.00
Magnolia St.	12.50
Plainway	9.00
West	97.11
Lawn Haven	7.00
Moselle	10.00
Myrick Freedom	65.00
Overt	25.75
Pine Grove	53.00
Sandersville	39.05
Sharon	15.00
Soso	26.65
Summerland	58.80
Tuckers Crossing	27.63
Sand Hill	6.00
Bethel	9.50
Wildwood	100.00
Jones Jr. Coll. YWA	3.50

LAMAR

Baxterville	37.85
Bellvue	16.65
Greenville	10.00
Hickory Grove	15.25
Oloh	62.00
Oral	16.20
Richberg	29.97
Sumrall	65.05

LEBANON

Big Level	15.00
Brooklyn	36.50
Cartersville	5.00
Dixie	200.00
Estabuchie	26.00
Green's Creek	26.60
Hattiesburg	
19th Ave.	54.00
28th Ave.	11.00
38th Ave.	52.49
First	611.51
Glendale	135.03
Immanuel	225.00
Lakeview	36.00
Main Street	517.01
River Ave.	25.00
Temple	600.15
Southside	22.47
Lumberton	172.59
Macedonia	33.00
Providence	97.37
Petal, First	43.77
Petal, Harvey	241.12
Petal, Temple	30.55
Purvis	97.35
Rawls Springs	23.50
Wiggins	132.00
Zion Hill	105.27
Grace Chapel	20.00
Wm. Carey BSB	90.00

PEARL RIVER

Bethel	87.60
Carriere	26.00
Derby	4.26
Corinth	31.75
Goodyear	38.85
Juniper Grove	26.25
New Palestine	86.94
Harmony	26.00
Nicholson	127.40
Oak Hill	68.55
Ozona	4.00
Poplarville	
First	159.51

**Magnolia Park
Plans Homecoming**


Dr. Joe T. Odle

Homecoming Day will be observed at Magnolia Park Church, Jackson, on Sunday, May 12.

Dr. Joe T. Odle, Associate Executive Secretary of the Mississippi Baptist Convention Board, will be the guest speaker at the 11 o'clock worship hour. Dinner will be served by the church. Then at 2:30 p. m. the Van Winkle Church, Jackson, will bring a special message. Rev. John W. Kitchens is the pastor.

**Philadelphia Has
"Col. Anding Day"**


Col. S. W. Anding

Philadelphia Church, Lincoln County, celebrated "Colonel Anding Day" Sunday, April 28, honoring Colonel Sheldon W. Anding, one of the oldest living members of the church. The 83-year-old Mr. Anding, now a resident of Santa Fe, New Mexico, is a retired army colonel who has been a member of Philadelphia Church since 1895.

The special day, with approximately 400 people in attendance, was celebrated at the close of a three-day revival led by Rev. James Earl Drane, a former pastor of the church who is now pastor of Concord Church, Ackerman.

At the Sunday morning service Dr. D. M. Nelson, president of Mississippi College and long-time friend of Colonel Anding, was the featured speaker. While teaching in the community, Dr. Nelson was once a member of Philadelphia Church for three years.

After the dinner served at the church Colonel Anding spoke informally to the people, expressing his gratitude. Having attended both Annapolis and West Point Academies, he plans to return to Annapolis in May for the sixtieth anniversary of the 1897 graduating class. Rev. T. C. Pinson is pastor at Philadelphia.

West	15.00
Roseland Park	101.00
Santa Rosa	32.37
Springhill	33.75
Union	121.50
West Union	11.55
McNeill	7.00
Pearl River Jr. Coll.	2.00

PERRY

Beaumont	100.00
Brewer	10.55
Indian Springs	37.75
Good Hope	1.06
Janice	41.00
New Augusta	29.54
Richton	264.00
Runnelstown	23.00

WAYNE

Big Creek	8.35
Bucatanua	86.42
Clara	35.36
Clear Creek	10.00
Erett	12.35
Evergreen	20.00
Mt. Zion	86.11
Pleasant Grove	32.00
Riverside	13.68
State Line	15.00

Waynesboro

Calvary	69.43
First	108.21

DISTRICT VIII

ADAMS	
Bethel Mission	6.65
Cloverdale	37.05
Cranfield	17.50
Morgantown	115.12
Natchez	
Calvary	3.68
Fellowship	88.93
Immanuel	433.46
Westside	248.04
Cliff Temple	11.00
Washington	79.30

FRANKLIN

Bude	131.25
Concord	60.00
Eddicton	15.55
Hopewell	29.00
Lucien	34.05
Meadville	100.00
Mt. Zion	105.92
New Salem	18.00
Providence	50.00
Siloam	217.59

JEFF DAVIS

Antioch	29.00
Bassfield	58.68
Bethany	39.40
Carson	80.83
Dublin	22.00
Hathorn	44.20
Hebron (Old)	40.00
Hepsham	91.02
Oak Grove	40.25
Phaltis	56.75
Prentiss	526.75
Society Hill	64.20

Victory	7.00
Whitesand	155.51

LAWRENCE

Antioch	10.00
Calvary	66.00
Carmel	32.00
Jayess	5.00
Monticello	175.71
New Hebron	200.37
New Hope	10.00
New Zion	15.20
Nole	61.96
Oakvale	88.35
Shiloh	34.50
Wanilla	63.11

LINCOLN

Arlington	4.50
Bethel	10.00
Bogue Chitto	25.00
Brookhaven	
Central	34.08
Halbert Heights	19.10
Hamilton St.	30.00
Pearl Haven or 2nd	15.00
Southway	11.00
Calvary	15.80
Clear Branch	18.00
Fair River	20.00
Friendship	25.00
Gum Grove	38.83
Heucks Retreat	67.75
Macedonia	19.00
Moak's Creek	23.01
Montgomery	17.00
Mt. Moriah	98.49
Mt. Pleasant	14.00
Mt. Zion	40.70
New Prospect	34.07
New Sight	22.20
Philadelphia	13.90
Pleasant Grove	43.76
Topisaw	14.06
Pleasant Hill	38.25
Ruth	50.00
Shady Grove	15.00
Union Hall	14.00
Wellman	16.03

MARION

Bunker Hill	159.49
Clear Creek	15.00
Cedar Grove	75.00
Columbia	
Calvary	72.70
East	48.00
First	37.15
North	40.00
South	40.35
Emmanuel	14.00
Edna	9.42
Foxworth	144.44
Goss	125.55
Hurricane Creek	25.72
Improve	93.93
Kokomo	13.00
New Hope	62.84
Pine Burr	25.00
Spring Cottage	8.00

MISSISSIPPI

Bethel	28.00
Calvary	50.00
Centreville	145.48
Crosby	85.72
East Fork	22.00
Enterprise	6.50
Gillsburg	150.00
Gloster-Gallie	208.33
Hebron	35.00
Liberty	363.43
Mars Hill	261.00
Mt. Olive	16.15
Mt. Vernon	75.75
New Zion	8.10
Oak Grove	35.75
Pioneer	25.00
Woodville	849.61
Zion Hill	35.00
Berwick	75.91

PIKE

Bluff Springs	13.50
Bogue Chitto	31.08
Bola Chitto	13.55
Calvary, Pricedale	83.17
Fernwood	23.00
Friendship	36.70
Holmesville	50.00

McComb

Central	152.02
East	225.31
First	106.70
Locust St.	15.10
North	36.26
South	146.98

Magnolia

First	170.00
Mt. Zion	7.50
Navilla	30.00
Osyka	160.00
Progress	66.00
Silver Creek	11.62
Silver Springs	12.25
Summit	60.75
Sunny Hill	42.75
Tangipahoa	40.50
Terry's Creek	100.00
Thompson	40.50
S'west Jr. Col. YWA	10.70

UNION

Bethesda	7.50
Elmo	40.26
Fayette	75.20
Hermanville	21.00
Lorman-Fellowship	8.35
Natchez	
First	1,166.54
Pattison	6.00
Pleasant Hill	42.00
Port Gibson	206.66
Red Lick	28.50
Union Church	108.40
Unity	29.00

Dr. Walter O. Lewis At 80 Continues In BWA Activity

Names In The News

W. T. Dickson, Secretary of the Thaxton Sunday School in Pontotoc County, reports that the attendance at Thaxton's Sunday School was at an all-time high on April 28. There were 140 enrolled, and there were 35 present. (The resident church membership is 125. This high attendance came at the close of a week's revival emphasis led by Rev. C. B. Sims of Ecru. Rev. Partee Tutor is the pastor.

Harwell Davis, President of Howard College, Birmingham, Alabama, announces that this Baptist school has received a \$25,000 grant from the United States Steel Foundation.

Martin J. Gilbert, Lyon; Sam Parks, Jr., Tunica; Helen Eubanks and Mrs. C. F. Gunter, Kosciusko; Mrs. P. A. Blackwell, Pat Barr, Mrs. Erwin Salmon, Shirlee Salmon, and Betty Green, Cleveland; and Rev. and Mrs. Duane Ivey, Carthage, were among recent visitors in the Baptist Building.

Rev. E. Leslie Ray is pastor of Bucatunna Church in Clarke County. Rev. Pelham Gross is pastor of Bucatunna Church in Wayne County. A recent issue of the Baptist Record incorrectly stated that Mr. Ray was pastor of the Bucatunna Church in Wayne County.

Rev. Mel C. Craft, pastor of First Church, Centerville, was the evangelist during revival services at Trinity Church, New Orleans, April 7-17. Paul M. Hall, Minister of Music at Trinity, led the singing. There were 11 professions of faith, nine additions by letter, five surrendering for full-time Christian service, and 71 rededications. Rev. H. Gordon Shambarger formerly pastor of Friendship Church, McComb, is pastor.

Evangelist Dan Vestal of Seminary Hill, Ft. Worth, Texas has just finished his third revival with Capitol Heights Church in Austin, Texas, where Rev. L. R. Cole has been the pastor for fifteen years. There were 21 professions of faith in Christ, with many other decisions. Bob Bowen of Ft. Worth, Texas led the music.

Rev. Joe Abrams, associate editor of the Baptist Record, was the principal speaker at the regular meeting of the BSU at Mississippi Southern College on Tuesday night of this week. The subject was "Some Distinctives of Mississippi Baptists."

Southwest Pastors To Meet At Ebenezer

The Southwest Pastors' Conference will meet at the Ebenezer Church on May 13 at 8:30 a. m.

Rev. S. G. Pope of McComb, the only living ex-pastor of Ebenezer, will bring the devotional. Rev. H. J. McCool, present pastor, will give the history of the church. Dr. Harry Lee Spencer of the Baptist Foundation will bring the morning sermon.

Lunch will be served at the church. Ebenezer, the oldest church in the state with a record of continuous activity since organization, was organized on May 9, 1806. Rev. Richard Curtis, the first Baptist minister to preach in Mississippi, was instrumental in its organization.

One girl to another: "If I could combine their qualities I'd be the happiest girl in the world. Ronald is gay, debonair, rich, handsome, witty, and Clarence wants to marry me."

WMU WEEK OF PRAYER GIFTS FOR HOME MISSIONS

(Continued from Page 6)
New Zion 51.85
Salem 81.92
Tylertown 700.00
We have a letter from Highland, Laurel, Jones Association, stating they have given \$929.29 and are seeking to reach a goal of \$1,000.00.

WASHINGTON, D. C. — Dr. Walter O. Lewis is one of those fellows who make you think the calendar skipped a decade or so. Neither the twinkle in his eyes or his ability at brilliant conversation bear out the calendar's contention that he has passed his 80th birthday.

Yet one realizes in a moment's reflection that it takes more than an ordinary "three score years and ten" to do all that W. O. Lewis has done for Baptist world fellowship.

Beginning with his ordination in Missouri before the turn of the century, he has served Baptists on every level of activity, and has spent almost as much time in Europe as in his native America. He was general secretary of the Baptist World Alliance 1939-48, then associate secretary until his retirement two years ago.

Returned To U. S.

Dr. and Mrs. Lewis have returned to the United States, after more than 25 years in Europe, and are living in a Washington apartment near Baptist World Alliance headquarters. He stays busy speaking, preaching and writing, and has plans for one or more books.

He is working currently on an English edition of the works of Balthasar Hubmaier, whom he calls "a three-quarter Baptist." Hubmaier was burned at the stake in Vienna in 1528 as a heretic, because he believed in baptizing only believers and in separation of church and state. His writings have never been published in English before.

Born in 1877 and ordained in 1897, Dr. Lewis served as pastor of churches in St. Louis and St. Joseph, Mo., in his younger days, then was professor of philosophy at William Jewell (Baptist) College 1910-22, except for service as a chaplain in World War I.

War Experiences

His war experiences combined with his earlier years of study at German universities to create within him a desire to serve Europe's spiritual needs. So he left the teaching profession in 1922 to become European representative of the American Baptist Foreign Mission Society. He served the ABFMS the next 17 years, but explains that "though it was called missionary work, the American Baptists didn't actually send any missionaries."

"They sent money and advice and I traveled all over the continent giving out both. But people always took the money and let the advice go," Dr. Lewis recalls in characteristic humor.

He was elected general secretary of the Baptist World Alliance in 1939 and helped move BWA headquarters from London to Washington after World War II. Dr. Arnold T. Ohrn became general secretary of the Alliance in 1948, with Dr. Lewis remaining in London as associate secretary where he could direct relief work across the war-ravaged continent.

DC Baptist Leaders To Pray For Graham

WASHINGTON (BP) — Baptist pastors and evangelists in the Nation's capital have pledged to pray daily for Evangelist Billy Graham, who opens an evangelistic crusade in New York City next month.

The ministers made their pledge while a Baptist simultaneous evangelistic crusade was under way in the Washington metropolitan area.

The text of the ministers' resolution: "Having experienced some of the difficulties of having an evangelistic crusade for Christ in a large city, we, the pastors and evangelists of this Baptist simultaneous evangelistic crusade of metropolitan Washington, D. C., covenant together to pray daily for Billy Graham in his forth-coming crusade in New York City."

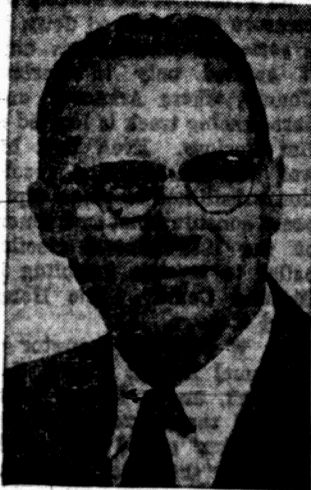
"Also having participated in various crusades conducted by Billy Graham we heartily endorse him and commend him for his outstanding ministry as an evangelist. We encourage every follower of Christ in the great city of New York to give his whole-hearted support to this evangelistic effort. We will also encourage the members of our churches to pray daily for Graham and this crusade."

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



CANADIAN MISSION TO TRUCK DRIVERS—WINNIPEG, Man.—This is one of the well-equipped panel trucks used by members of "Transport for Christ" in spreading Christianity among truck drivers in Ontario and the northern states. A mission worker Lem Remple, is shown talking to Edward Klassen, the driver, before he leaves on a trip. The trucks used for highway patrol work are equipped with Bibles and Gospel tracts, first aid equipment, tools, spare lamps and other items which a truck driver might need in an emergency. The mission operates by personal contacts with drivers at their terminals and favorite eating places. It also distributes religious literature, including a monthly, The Highway Evangelist. The missionary group was founded six years ago by the Rev. J. W. Keys of Toronto, a former truck driver.—RNS Photo.

Clarke Commencement Speakers Told



Rev. Estus Mason



Kermit King

Commencement activities at Clarke Memorial College will be held on Wednesday and Thursday, May 22 and 23. Reverend Estus Mason of Crystal Springs will deliver the commencement sermon Wednesday night, May 22 at 7:30 p. m., in the auditorium of the First Church, Newton. The graduating exercises in the college auditorium on Thursday night, May 23 at 7:30 p. m., will feature an address by Kermit King of Jackson.

Special music will be presented at the Wednesday night service by the College Choir under the direction of Professor L. G. Kee and at the commencement exercises by pupils of Mrs. Frances Townsend.

Reverend Estus Mason, who brings the commencement sermon on May 22, is pastor of the First Baptist Church of Crystal Springs and is a Trustee of Clarke College.

Mr. Kermit King, the speaker for the commencement exercises on Thursday, May 23, is Director of the Baptist Training Union Department of the Mississippi Baptist Convention Board.

Other special features of commencement day, May 22, will be a dedication service for new facilities at 4:00 p. m. in the Sanders Memorial Library and the Alumni Banquet at 5:00 p. m. in the college dining hall. Portraits of the late Mr. and Mrs. Wiley Sanders, Sr. of Kosciusko will be unveiled in the dedication service. Their son, Mr. H. B. Sanders and his wife, of Aberdeen, gave the major portion of the cost of the new library. At this time also, attention will be focused on the recently constructed gymnasium, the new administrative offices in the activities building, and the girls' dormitory now under construction.

CAREY COLLEGE TO AWARD FOUR \$250 SCHOLARSHIPS

On May 15 William Carey College will award four \$250 scholarships on the basis of competitive examinations. These examinations were first given on High School Day, April 5. On May 11 the competition will be open again to those students in this area who could not come on April 15.

The examination will be given in Room 10 of the economics and business administration division in Tatum Court, Carey College. It is desirable that students file a request to take these examinations prior to the date given, May 11, and that they have their high school principals send copies of their high school records to the college prior to the examination date.

There is no charge for taking these examinations. For further information, write Dr. Clarence Robinson, William Carey College, Hattiesburg, Miss.

41% of Protestants Abstain from Alcohol

NEW HAVEN, Connecticut.—Data released by the Yale School of Alcohol Studies gives a comparison of people who abstain from alcoholic beverages. It shows that 41% of Protestants abstain, 21% of Catholics and 13% of Jews.

Highland Church To Have Revival

Highland Church of Jackson will begin its annual spring revival on Sunday, May 12.

Rev. Pete Steelman, pastor of the Calvary Church in Macon, will be the evangelist and Harrell Sinclair, music director at Highland will be in charge of the singing.

Cottage prayer meetings are being held the week preceding the revival. Rev. Guy Futral is the pastor.

W. Heights Engaging In Christian Home Revival This Week

West Heights Church, Pontotoc, is engaged in a Christian Home Revival this week, May 5-12.

A layman, Allison Bell of Tupelo, is doing the preaching. Well known throughout north Mississippi, Mr. Bell has led many successful meetings — this will be the third time he has led in revivals at West Heights Church in the past five years.

J. E. Palmer of the West Heights Church is leading the singing. Rev. A. J. Northcut is the pastor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE May 5, 1957

Aberdeen, First	405	110
Amory, First	445	100
Batesville, First	486	232
Belden	105	63
Bethany (Jeff Davis)	80	56
Biloxi, Emmanuel	247	91
Booneville, First	342	114
Brandon	370	177
Brookhaven, First	889	256
Main	742	173
Southway	100	58
Halbert Heights	47	25
Bruce, First	284	106
Byram (Hinds)	295	207
Calhoun City, First	337	168
Canton, Cen. Ter.	230	141
Catchings	77	62
Center Hill (Desoto)	55	
Charleston, First	382	133
Clarksdale, Oakhurst	571	182
Clarksdale, First	382	133
Cleveland, First	507	136
Main School	488	
Chinese Mission	59	
Cleveland, Immanuel	791	124
Columbia	706	248
Training School	24	
Columbus, First	1059	317
Main	897	273
Fairview	146	44
Jonestown Mission	16	
Corinth, East	210	92
County Line	109	36
Crystal Spgs, First	612	219
Crystal Spgs. Highland	93	67
Derma	90	59
Edwards	81	20
Flowood (Rankin)	108	78
Furrs	99	45
Glenfield (Union Co.)	110	65
Gray's Crk. (DeSoto)	56	38
Grenada, Emmanuel	273	144
Gulfport, First	864	274
Bayou View	104	40
Hattiesburg, First	650	229
Hattiesburg, Immanuel	305	114
Hattiesburg, 38th Ave.	215	124
Hollandale, First	225	64
Jackson:		
Alta Woods	627	265
Broadmoor	563	227
Calvary	1651	567
Main	1614	540
Mission	37	27
Colonial Heights	97	49
Crestwood	706	389
Dan. Memorial	914	388
First	1469	467
Highland	162	93
Hillcrest	283	150
Northeast	789	339
Parkway	936	492
Southside	184	143
Van Winkle	689	337
West Jackson	422	178
Kosciusko, First	664	200
Main School	643	
Maple Mission	21	
Kosuth (Alcorn)	51	27
Laurel, First	628	161
Laurel, Wildwood	277	80
Laurel, Highland	265	145
Linwood (Neshoba)	124	109
Longview (Oktibbeha)	83	65
Lucedale	361	147
Ludlow	83	60
Meridian:		
First	811	191
Airwood Mission	71	36
Eighth Avenue	191	82
State Boulevard	335	149
South Side	486	174
South Side Mission	40	36
Forty-First Ave.	399	157
Eastview	221	117
Emmanuel	61	39
Grandview Chapel	22	24
Fifteenth Ave.	592	248
Highland	538	240
Oak Grove	105	60
Poplar Spgs. Dr.	467	186
Key Field	126	54
Oakland Heights	240	133
Morton, First	323	204
Main Church	621	118

IJC STUDENTS AVAILABLE FOR SUMMER YOUTH REVIVALS

Miss Gladys Bryant, B. S. U. Director at Itawamba Junior College, reports that the students at Itawamba have held week-end revivals and programs in churches in five northeast Mississippi associations during the past 15 months. They have been in week-end revivals in three churches and have had charge of services in 12 other churches. The ministerial students have supplied in churches on many other Sundays. In all these services many have made decisions.

All the ministerial students will be available for preaching in youth revivals this summer.

Joe Cobb, a former I. J. C. student, now a student at William Carey, surrendered to the ministry at Ridgecrest last summer.



Charles Shipman, has volunteered for youth revivals this summer. A sophomore from Tupelo, he has led the BSU there in conducting week-end revivals and programs in churches of northeast Mississippi.

Under his leadership the BSU has grown in spirit and in number. He was licensed by Calvary Church, Tupelo, in 1955, and plans to enter one of the seminaries in the fall.

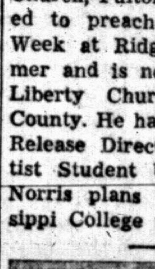


Wayne Fredrick has volunteered for youth revivals this summer. The son of Rev. and Mrs. L. W. Frederick of Okolona, he is pastor of Union Hill Church in Lee County. He is a sophomore at Itawamba and plans to enter Mississippi College this fall. He surrendered to preach at Ridgecrest last summer during BSU week.

Wayne has been very active in the BSU and has been a leader in the week-end revivals the IJC BSU has sponsored.



Norris Garner, son of Mr. and Mrs. W. W. Garner of Hamilton and sophomore at Itawamba Junior College, was recently ordained by the Trinity Church, Fulton. He surrendered to preach during Student Week at Ridgecrest last summer and is now pastor of the Liberty Church in Pontotoc County. He has served as News Release Director for the Baptist Student Union this year. Norris plans to enter Mississippi College this fall.



David Kendall, son of Mr. and Mrs. M. S. Kendall of Vardaman, was recently licensed by Trinity Church, Fulton. He was saved in a revival sponsored by the BSU and Trinity Church November 25-December 4, 1956. On February 17, at a program presented by the BSU in a church in Itawamba County, he surrendered to preach. David is active in all BSU programs and has been elected to serve as president of the Young Men's Brotherhood for next year.



David Kendall, son of Mr. and Mrs. M. S. Kendall of Vardaman, was recently licensed by Trinity Church, Fulton. He was saved in a revival sponsored by the BSU and Trinity Church November 25-December 4, 1956. On February 17, at a program presented by the BSU in a church in Itawamba County, he surrendered to preach. David is active in all BSU programs and has been elected to serve as president of the Young Men's Brotherhood for next year.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Church Furniture
Planning
Manufacturing
Installing
WRITE FOR FREE CATALOG
SOUTHERN DESK CO.

FORK UNION MILITARY ACADEMY
Our ONE SUBJECT PLAN is UP-
PER SCHOOL (grades 9-12) increased
Honors Roll 50%. Fully accredited.
ROTC highest rating. Separate JUN-
IOR SCHOOL (grades 4-8). 6th year.
Baptist owned. For catalog and One
Subject Plan Folder write: Dr. J. C.
Wicker, Box 961, Fork Union, Va.

Quick EYE COMFORT
John R. Dickson's
Old Reliable EYE
WASH soothes
irritated eyes, relieves
redness and brings comfort to tired eyes.
In red-velvet at all drug stores.

For a well-rounded program of
Christian Education
ATTEND
EAST TEXAS BAPTIST
COLLEGE
Marshall, Texas
Summer Session Begins June 3
Fall Session Begins
September 15
RESERVATIONS SHOULD BE
MADE IMMEDIATELY
For information contact:
H. D. Bruce, President

5,000 CHRISTIAN WORKERS WANTED
to sell Bibles, Testaments, good books,
handmade Scripture notes, Scripture cal-
endars, greeting cards. Good commission.
Send for free catalog and price list.
George W. Smith, The Christian Co.,
Dept. D, Pontiac, Ill., Chicago, 3, Ill.
How To Hold
FALSE TEETH
More Firmly In Place
Do your false teeth wobble and
batter by slipping, dropping or wob-
bling when you eat, laugh or talk?
Just sprinkle a little Aftersmile on
your plates. This alkaline (non-acid)
powder holds false teeth more firmly
and more comfortably. No gummy,
gooey, pasty taste or feeling. Does not
sour, checks "plate odor" (denture
breath). Get AFTERSMILE today at
any drug store.



MISSISSIPPI COLLEGE STUDENTS TO SERVE SUMMER MISSIONARIES

Shown here discussing plans for their summer's work are a group of Mississippi College students who will serve with the Home Mission Board of summer missionaries this summer. Their names and the fields which they will be serving are: seated, left to right, Earl Edmonson, Portland, Ore.; Shirley Fulcher, Montgomery, Ala.; Bernice Poole, Fresno, Calif.; standing, second row, left to right: Ken Rainey, Detroit, Mich.; Curtis Burge, Alaska; Ruth Womack, Atlanta, Ga.; Margaret Price, Kansas; Mary Johnson, Albuquerque, N. M.; Joy Horne, Wichita, Kan.; Eugenia Polk, New Orleans, La.; Sharon Aford, San Antonio, Tex.; Martha Price, Columbus, Ohio; third row, left to right: Phil Cassibry, Mississippi Negroes; Jose Orraca, Mexico; Chris Roake, Fresno, Calif.; Pat Ginn, Wichita, Kan.; Paul Cassibry, Mississippi Indians; Sue Muhlfield, New Orleans, La.; Doyle Boyd, Phoenix, Ariz.; and Paul Johnson, Carbondale, Illinois. Not pictured are: Masonari Ebisuyaki, Memphis, Tenn.; Anna Rue Valentine, Fresno, Calif.; and Billy Bob Redford, Carbondale, Ill.—MC Staff Photo.

M. R. Cooper To Write Memoir

After 34 years as a dealer in used and rare books, M. R. Cooper, brother of the late Rev. W. R. Cooper of Jackson, will write a memoir entitled "Four Score Years With Men and Books."

The 80-year-old proprietor of Cooper's Old Book Store in Richmond, Virginia recently closed the door on his book-selling career. While in retirement at his wife's childhood home in Pulaski he will begin his new career as author.

A native of Scott County, Mississippi, Cooper has been a fixture on the Richmond literary scene for more than a quarter-century. Earlier, he sold books in Nashville, Tenn.

Rare books are M. R. Cooper's specialty. In 1952, he wrote a pamphlet entitled "How You May Know the Value of Old

Books," which has circulated throughout the country.

The rarest book ever owned by Cooper was the first edition of Capt. John Smith's "History of Virginia and New England," published in London in 1624. He acquired the book at a New York auction in 1933 and subsequently sold it for \$700.

Cooper's retirement plans, in addition to writing his memoirs, include fishing and gardening. (Richmond News Leader by Richard Whalen.)

—BR—

NEW YORK (RNS)—Membership in the United Lutheran Church in America reached an all-time high of 2,332,433 at the end of 1956, an increase of 61,731, or 2.64 per cent, over the previous year, it was announced here.

Paul Fox Resigns Parkview, Greenville

Rev. Paul Fox, pastor of the Parkview Church, Greenville, for the past 20 months, resigned on April 28. After June 1 he will become pastor of the Calvary Church, Little Rock, Arkansas.

Parkview Church has received 308 members into its fellowship during Mr. Fox's ministry. One unit of a new educational building has been completed recently, and will be occupied May 5.

Mr. Fox has been very active in the promotional work of Washington County Association.

Mrs. Fox has served as an Approved Sunday school worker while living in Mississippi.

Rev. and Mrs. Fox have one daughter, Mary Lake. She is 10 years of age.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted:

Y. W. Allen, Goodnight, Texas from Forrest, N. M.
Paul Isbell, Dyer, Tenn. from Jackson, Tenn.

Harlin V. Nelson, North, Nacogdoches, Tex. from Dallas.
J. L. Bass, First, Richland Springs, Texas, from Cave Springs, Ark.

W. P. Davenport, First, Robinson, Texas.

Lester Probst, Willow Drive Mission, Lake Jackson, Texas.
Riley Fugitt, First, Spur, Tex. from First, Rule.

Rodney Dowdy, First, Rule, Texas.

Clyde Spann, Steel Hill, near Spur, Texas.

A. S. Watson, Soldier Mound, near Spur, Texas.

L. R. Pendley, Calvary, Mineral Wells, Tex. from First, Spur, Texas.

John C. Corbett, Second, Marion, Illinois, from First, Andrews, N. C.

Robert Glazner, Cordova Church, Rockingham, N. C. from Corinth Church, Gaffney, S. C.

Z. Miller Freeman, Sandy Plains near Gastonia, N. C. from East Belmont, Belmont, N. C.
Harvey L. Holland, Kirkwood Church, Clarksville, Tenn. from Hebron, Ky.

Bob Mowrey, First, Fort Payne, Ala. from First, Summersville, Ga.

H. C. Jeters, Arkadelphia Church, Pitkin, La. from Hicks, La.

Fred L. Parker, First, Doyle, Tenn. from Goth, Tenn.

Charles B. Elder, First, Royston, Ga. from First, Fayetteville, Ga.

Wendell R. Grigg, Director, Negro Work, Baptist Convention, N. C. from La.

Arland W. Benningfield, Carmody Church, D. C., from Louisville, Ky.

David H. Horne, Independence Hill, Charlotte, N. C. from Center Grove, S. C.

John Pyles, First, Shirley, Ark. from Holland, Ark.



PEARLHAVEN CHURCH HAS SHUT IN DAY DURING REVIVAL—Pearlhaven Church, Brookhaven, observed Shut-In Day during revival when shut-ins were carried to the services. In above photo, from left, are seen: R. L. Smith; Miss Dorothy Smith; Rev. T. C. Johnson, pastor; Rev. Otis Seal; Ita Bena, revivalist; W. M. Jones, broadcaster; W. M. Henderson; Mrs. Nancy Watts and W. O. Henderson, funeral home director. There were 14 additions.

Gambling Bill Defeat Credited To Baptists

LITTLE ROCK, Ark. (RNS)—An alert Civic Morality Committee of the Arkansas Baptist Convention is credited with defeating efforts in the Arkansas legislature to legalize gambling and make the state another "Reno."

Rev. R. L. South, pastor of Park Hill Baptist church, North Little Rock, is chairman. He and his committeemen "presured" the legislative constitutional committee into a public hearing on a bill to make gambling legal on a statewide scale through local option elections.

As a result of the hearing the measure was watered down by a series of amendments until it applied only to Garland County, where Arkansas' only horse racing track is located at Hot Springs. Even that bill was withdrawn and a resolution substituted to place a proposed constitutional amendment on the 1958 general election ballot to legalize gambling in Garland County. The House voted it down.

Dr. W. O. Vaught, pastor of Immanuel Baptist church, Little Rock, and a former president of the Arkansas Baptist Convention, called the gambling bill "the most important issue to come before the state in half a century."

"We pray that Arkansas will not become the gambling center of America," he said.

Baptist Group Commends Chaplains Commission

ASHEVILLE, N. C. (BP)—The pastor's conference of Buncombe Baptist Association has voiced "a strong word of commendation" for the Chaplains Commission of the Southern Baptist Home Mission Board.

In a letter to Porter Routh, executive secretary of the Southern Baptist Executive Committee, Nashville, Tenn., the president of the pastor's conference said the vote of the association's pastors was unanimous.

The association is composed of Baptist churches in the Asheville vicinity.

"We are located near Moore General and Oteen Hospitals, both of which are Veteran Hospitals, and we have had some opportunity to observe our Baptist chaplains at work," conference President W. F. Wagoner reported.

"It is our observation that the Chaplains Commission has done a good job in screening undesirable men before approving them for a chaplain's commission," the conference president added. "We would certainly hate to see anything happen to this Commission and its future usefulness between our denomination and the Government."

Vitality Important

Recent events, the pastors said, "have strengthened our feeling that the work of the

Commission is vitally important and that the Commission should be continued."

A new set of policies and procedures for the Chaplains Commission was approved by the December meeting of the Home Mission Board. The Home Mission Board asked the Executive Committee to review the policies and procedures.

A committee of the Executive Committee recently held a public hearing in Nashville, Tenn., to hear pros and cons on the policies and procedures.

—BR—

Communist China Legalizes Abortion

HONG KONG (RNS)—Abortion and sterilization have been declared legal in Communist China "from now on," the Peiping Radio reported.

It said a new law authorizing the practices was announced by Minister of Health Li Teh-tuan in a speech to the Communist parliament.

The station quoted the Minister, a woman, as stating that there is "considerable resistance against this law, particularly in rural areas still under the influence of religion."

However, it said, the Minister declared that the government will continue to sponsor birth control, and industry will provide cheaper contraceptives.

Brotherhood Department

W. R. ROBERTS, Secretary

HAROLD GULLY, Associate

E. L. HOWELL, Royal Ambassador Counselor

ROBERTA TAYLOR and JANE THORNTON, Office Secretaries

Center Terrace Has Successful Revival

The revival at the Center Terrace Church, Canton, April 22-28 recorded twenty additions, thirteen by baptism and seven by letter. The attendance in every service was exceedingly large.

Dr. Joe T. Odle of Jackson, did the preaching and Rev. Ralph Young of Escatawpa directed the music. Rev. Solie I. Smith is pastor.

—BR—

Taylor Presented In Recital

Noxle Jones Taylor, son of Mr. and Mrs. W. W. Taylor, Route 5, Laurel, was presented in a voice and conducting recital April 30 by the School of Sacred Music of New Orleans Seminary.

The Church Choir of First Church, Wiggins, where he is serving as minister of music, assisted in the recital.

ON MAKING RESERVATIONS FOR ROYAL AMBASSADOR CAMPS

All reservations should be sent to Royal Ambassadors, Baptist Building, P. O. Box 530, Jackson, Mississippi. A registration fee of \$2.50 is necessary in order to complete the transaction. Fifty cents (50c) of this amount is for insurance. Reservations should be made immediately in order to get accepted for the week of your first choice.

—BR—

Oak Hill Adds 12 During Revival

Oak Hill Church, Poplarville, closed their spring revival with seven coming into the church by baptism and five by letter, and one rededication.

The pastor, Rev. D. H. Greene, did the preaching, and Rev. Olin Harmon, pastor of the Pine Grove Church, led the singing. A record was set in Sunday School attendance on Easter Sunday.

DAY ELECTED ACP PRESIDENT

PHILADELPHIA (RNS)—Peter Day of Milwaukee, executive editor of The Living Church (Episcopal), was elected president of the Associated Church Press, at its 38th annual meeting here.

He succeeds Robert J. Cadigan of Philadelphia, editor of Presbyterian Life.

The ACP comprises editors of Protestant Publications in the U. S. and Canada.

Dr. Benjamin P. Browne of Philadelphia, editor of The Baptist Leader, was elected first vice-president and Dr. John McNab of Toronto, Can., editor of The Presbyterian Record, second vice-president.

Dr. William B. Lippard of New York, editor emeritus of Missions Magazine (American Baptist), was re-elected secretary and treasurer.

Chicago or Evanston, Ill., was approved as the site for next year's convention. However, the final decision will be made by the executive committee.

—BR—

Hillcrest Adds 21, Plans To Celebrate Fourth Anniversary

Pastor Lewis C. Stewart reports that Hillcrest Church in Jones County has recently completed one of the best revivals the church has had since his coming there as pastor two and one-half years ago. Rev. H. L. Davis of Moselle Church was the evangelist.

There were 35 decisions, with 21 additions to the church — 10 for baptism.

On the fourth Sunday in May (May 26) the church, which now has a membership of 170, will celebrate its fourth anniversary, designating that date as Building Fund Day. Needing more Sunday School rooms, the church has set a goal of \$1000 to be reached by the end of May.

—BR—

LONDON—The cornerstone of the first Mormon temple to be erected in England will be laid on May 11 at Newchapel, Surrey.

Whitaker Selected New Head Of Chowan College

MURFREESBORO, N. C. (BP)—Bruce E. Whitaker, student secretary for the Baptist State Convention of North Carolina, has been elected president of Chowan College here.

Whitaker succeeds the late Orion F. Mixon as president of the junior college operated by the state convention.

The new college president formerly was a member of the faculty of the University of Indiana; Belmont College in Nashville, and Shorter College, Baptist college in Rome, Ga.

—BR—

Presbyterians Take Family Life Survey

ATLANTIC CITY, N. J. (RNS)—The Presbyterian Church in the U. S. A. is conducting a four-year survey of family life in America that may remodel the denomination's education programs.

First announcement of the project, now in its seventh month, was made at the annual meeting here of the staff of the Presbyterian Board of Christian Education. Details of the survey were disclosed by the Rev. J. C. Wynn, the board's director of family education research, and Dr. Roy Fairchild, a research specialist on family education for the board, who are in charge of the project.

Already under way, they said, is the gathering and evaluation of the results of past surveys on attitudes, aspirations and views of middle class American families on marriage, child rearing, family resources, and relations with the church.

—BR—

Goodrum Memorial Dedicates Pastorium

Goodrum Memorial Church in Warren County dedicated their pastorium on Sunday, April 28.

Rev. J. Harold Jones, pastor of Calvary Church, preached the dedication sermon and Rev. J. A. Holloway, pastor of Grace Church, led the prayer of dedication.

Rev. Roy Myers is the pastor.

Sunday School Department

E. C. WILLIAMS, Secretary

PAUL D. BOOTHE, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS PAT HINES, Office Secretary

Duck Hill Holds Earliest V. B. S.

Taking advantage of an eight month academic school program the Duck Hill Church on April 22-26 held what was probably the first Vacation Bible School in the state during the 1957 year.

Enrollment was 79, with an average attendance of 65. After the Commencement program on Friday night the school handwork was displayed. This included peg boards made and contributed to the church by the Juniors and Intermediates as a part of a newly launched visitation program, doll beds, wall plaques, potholders, and aprons.

The faculty, who attended the state VBS clinic at Batesville, were as follows: Rev. Bill Jones, pastor, principal; Intermediates, Mrs. Curtis Riley, Supt., Mrs. Denver Rodgers, Patricia Johnson; Juniors, Mrs. Grace Moore, Supt., Mrs. Vivian Branscome, Mrs. Martha Kirk, and Brenda McAnally; Primaries, Annie Alford, Supt., Bonita Riley; Beginners, Mrs. Lula Thomas, Supt., Mrs. Arthur Taylor, Stephen Thomas; Nursery, Mrs. Jamie Branch, Supt., Mrs. Ethel Boyle, Betty Ward. Substitute teachers were Mrs. Bob Lancaster and Mrs. Henry Goldman. Mrs. J. M. Leigh, organist-choir director, and Mrs. Pat Caffey were in charge of the music. The WMU provided daily refreshments, and sponsored a picnic at the close of the school. Mr. and Mrs. Branch took colored movies.

—BR—

HOUSTON, Tex. (RNS)—A \$125,000 Baptist Student Center will be erected here this fall near the Texas Medical Center.

Funds for construction of the center have been given by the family here. Mr. Prince was a deacon of Second Baptist church. The center will be called the Gilbert Prince Memorial Building.

The building will serve students of Baylor University college of medicine and other units in the Texas Medical Center and Rice Institute.

It will be built on property owned by the Baptist General Convention of Texas.

Moselle Plans Meet

Plans for a spring revival in the Moselle Memorial Church have been announced by Rev. H. L. Davis, pastor. The meeting will be held May 12-19 with services daily at 10 a. m. and 7:30 p. m.

The speaker will be Rev. Bruce Hilburn of Laurel. Working with him as songleader will be Mr. Harold Blakney of Hattiesburg.

IT'S KITTIWAKE TIME SUNDAY SCHOOL WEEK

Yes, sir, it is now time to send in your reservation for Sunday School Week at Kittiwake, which is the week of July 15-19.

And, the special emphasis this year is on Teaching and Lesson Planning. This will be of great value to Sunday school teachers. There will be a period each morning and one each evening for these specials.

Also, there will be a fine period of one hour and forty-five minutes each morning for practical age-group conferences led by capable workers.

Again, there will be an hour each morning, the first period of the day, for Bible study under the direction of one of our best teachers.

So, Sunday school workers, you just cannot afford to miss all these good things coming your way that week. Many valuable and helpful things are packed into that one week at Kittiwake, July 15-19.

Write us now for reservation. Information will be gladly furnished on request. However, let us say here and now, that there is nothing planned that week for the boys and girls. It is all strictly for adults — Sunday school workers. The boys and girls will find helpful programs for them during the Training Union weeks and the RA and GA camps during the summer.

—BR—

First coed: My dates are just pouring in.

Roommate: Yea, so are mine drip by drip.

The wife called to her husband, "Last year we sent Mother a chair for Christmas. What do you think we ought to do for her this year?"

The husband called back, "Electrify it!"

Off The Record

A professor of ancient history took a long, disapproving look at his new-born son and, told the doctor, "We'll name him Theophilus." "Why wish a name like that on the poor little tyke?" asked the doctor. "Because," said the professor, "he's Theophilus looking baby I ever saw."

Judge: Did you steal that purse?

Prisoner: Yes, your honor. I did. You see, I wasn't feeling well and I thought the change would do me good.

It's impossible for a woman to be married to the same man for 50 years—after the first 25 years he's not the same man.

The big trouble in joining any organization is that you have to attend all the meetings to protect yourself from being appointed on a committee.

Father criticized the sermon. Mother said the organist lacked. Sister said the choir was awful. High soprano's voiced was cracked.

Little Brother gulping dinner Stopped the conversation flat When he mumbled his opinion: "Pretty good show for a nickel at that."

C. Bryant Young Sardis

"I just got out of prison this morning," a traveler told a man on the train. "It's going to be tough facing old friends."

"I can sympathize with you," said the other, "I'm just getting home from Congress."

First coed: My dates are just pouring in.

Roommate: Yea, so are mine drip by drip.

The wife called to her husband, "Last year we sent Mother a chair for Christmas. What do you think we ought to do for her this year?"

The husband called back, "Electrify it!"

REPORTS ACP PAPERS REACH 33 MILLION PEOPLE

PHILADELPHIA (RNS)—Member papers of the Associated Church Press have a total circulation of 13,164,116 and reach more than 33,000,000, it was reported here to the group's 38th annual meeting by Dr. William B. Lippard of New York, executive secretary.

The ACP comprises editors of Protestant publications in the United States.

Voted into membership at the meeting were 13 publications, bringing the total number to 148.

The new members are American Review of Eastern Orthodoxy; Baptist Standard; Ohio Baptist; Christian Index (Southern Baptist); Christianity Today (interdenominational); Together, official organ of The Methodist Church; and the Journal of Religious Education (African Methodist Episcopal Church).

Also, The Earnest Worker (Presbyterian, U. S. and U. S. A.); The Methodist Story; L'Aurore (organ of the French-speaking Protestant Federation of Canada); Methodist Relay; Motive (Methodist Student Movement); and Alcohol Education Digest (Methodist).

Dr. Lippard reported that a study of circulation figures disclosed that the majority of ACP member publications made gains during the past two years, a few declined, and "a substantial number reported no change."

Dr. W. C. Fields, editor of the Baptist Record and a member of the Associated Church Press, was present and participated in the annual meeting of the association.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.